

BINGO is BACK!

at the ZEUM in the PARK
RED BUILDING BY THE CABOOSE!
EVERY OTHER WEDNESDAY
AT 6:30 P.M. Doors open at 5 P.M.
May 31
FOOD & DRINKS AVAILABLE
Sponsored by the Keith Klan. All proceeds go to the Mills County Cancer Patients.

712-527-5038

Rams medal in four events at state track

By JOEL STEVENS
ASSOCIATE EDITOR

DES MOINES - The Glenwood boys won three medals and the girls set a season-best time in a fourth place finish in the 4x400-meter relay at the Class 3A Iowa State Track and Field Meet at Drake University in Des Moines last weekend.

The Rams boys finished in 21st place out of 64 teams with 11 points while breaking their state track meet scoring drought. Glenwood had not medaled in a boys event at the state meet since 2019. Pella won the boys Class 3A state title with 73 points.

“Qualifying in nine events, we felt we had a chance to place in potentially five or six of the nine events,” said Glenwood boys coach Mark Starner.

Glenwood’s boys squad ended up medaling in three events with Bryant Keller picking up a pair of fourth place medals in the 1,600-meters and 3,200-meters and Andrew Smith an eighth place medal in the 800-meters.

Keller shaved two seconds off of his personal best time in the 3200m and six seconds off of his best 1600 time at state.

“Bryant had an outstanding state meet,” Starner said of the junior. “He became the second fastest in Glenwood history in both of his events, only behind the distance phenom, Johnny Fuller in 2011. Bryant did a better job executing ‘his’ race and not letting the field dictate the pace. In both races, Bryant went out and competed. He controlled his only destiny by running and executing his race plan.”

Smith, according to Starner,



Glenwood’s Bryant Keller placed fourth in both the 1,600-meters and 3,300-meter at state.

rebounded from a less than typical performance in the distance medley relay anchor on Friday at state that placed 16th to run a personal best time in the 800 on Saturday. Smith had never broken the two minute barrier in the 800 coming in but ran a 1:57.85.

“He pushed himself to the extent of being uncomfortable,” Starner

JOEL STEVENS / THE OPINION-TRIBUNE

RIGHT: Logyn Eckheart placed 18th in the discus at the state meet.

said. “He battled down the home stretch and finished 8th overall and new personal best.”

With the performance, Smith now has the 4th all-time fastest time in the 800 in school history.

Anthony Driscoll-Lee was 11th in the 110-meter hurdles while adding

GLENWOOD, Page 2B



Glenwood’s Breckyn Petersen hands off the baton to Madeyn Berglund in the 4x800-meter relay at the Iowa State Track and Field Meet. The Rams would go on to place 11th in the event.



JOEL STEVENS / THE OPINION-TRIBUNE
Glenwood’s Ben Batten won his singles match at last week’s substate tennis final.

Rams punch ticket to state team tennis

By JOEL STEVENS
ASSOCIATE EDITOR

The Glenwood tennis team qualified for the Iowa State Tennis Tournament with a Class 1A, Substate 8 finals victory over Council Bluffs Lewis Central last Wednesday in Glenwood.

The Rams won four of six singles matches and then wrapped up the victory with doubles victories by Ben Batten and Brody Taylor and Will Getter and Liam Hays.

“It’s super exciting for the team to be rewarded for their overall efforts of the

TENNIS, Page 3B

Wolverines’ Williams wins gold at state

By JOEL STEVENS
ASSOCIATE EDITOR

DES MOINES - Emily Williams won a gold medal in the 100-meter hurdles for East Mills and Fremont-Mills placed 12th in the team standings at the Iowa State High School Track and Field Championships in Des Moines last weekend.

The Knights, who qualified for state in nine events, tallied 23 points for their 12th place finish. Calamus-Wheatland won the team title with 38 points.

In all, the Fremont-Mills girls won five medals.

But it was the Wolverines’ Williams who had the lone golden performance at Drake Stadium among area qualifiers. The senior was fifth in the 100-meter hurdles at last year’s state meet but bested that performance with a school-record 15.17 to win gold on Saturday. She joins Janette Schraft and Nick Pittman as the only Wolverines to win a gold medal at the state track meet, and the first since 2018.

Going into Saturday’s finals in the 100-meter hurdles, East Mills coach Claude Lang said Williams was actually a little banged up but he saw immediately she was mentally prepared for the race.

“She knew what she was capable of and executed her race to perfection,” Lang said. “She knew the other competitors would get out to a fast start, and she would need to trust her hurdle form and her rhythm to get the title.”

Williams added an eighth place finish in the 400-meter hurdles and a 14th place finish in the 100-meters, while also running the anchor leg on the 4x400-meter relay.

The Wolverines’ 4x400 meter relay team of Miah Urban, Jenna Thornburg, Aspen Crouse and Williams placed 20th in 4:18.21.

Teagan Ewalt had a strong showing at her final state track meet for Fremont-Mills. The senior ran a 59.50 to place sixth in the 400-meter dash and helped the sprint medley relay to second place medal and the distance medley to a seventh place showing.



JOEL STEVENS / THE OPINION-TRIBUNE

Emily Williams runs to a first place in the preliminaries of the 100-meter hurdles. The senior would go on to set a new school record and win a gold medal in the event on Saturday at the State Track Meet.



RIGHT: Fremont-Mills’ Teagan Ewalt had a hand in three medals at the Iowa State Track and Field Meet.

STATE TRACK, Page 3B

GLENWOOD

From Page 1B

a 14th place finish in the long jump with a top leap of 20 feet, 3 inches.

In the throwing events, the Rams' Logyn Eckheart was 18th in the discus with a top throw of 137 feet, 4 inches while Reagan Skarnulis finished ninth in the shot with a best throw of 50 feet, 4.25 inches.

Glenwood's distance medley relay team of Jackson Mulkins, Payton Longmeyer, Cooper DeLashmutt and Smith was 16th while the 4x400-meter relay team of Victor Cruz, Jake Shannon, DeLashmutt and Smith was 20th.

"We're extremely proud of our kids and feel that we've got a good core of kids back to score more points at the state meet in 2024," Starner said. "We had a very successful season despite having to overcome some hardships. We were young in a lot of events and believe that we've gained a great deal of experience throughout the season as well as at the state meet."

The Glenwood girls' five points placed them 30th. Solon won the girls crown with 79 points.

"It was a great weekend of track, weather all three days was great," said Glenwood girls coach Jordan Bueltel. "The girls ran really well. Our goal all season has been to continue to compete and get better and the girls really showed that this weekend. Seven of our 10 entries placed higher than they came in seeded."

The Rams fourth place medal came in the 4x400

meter relay. The quartet of Brooklyn Schultz, Breckyn Petersen, Jenna Hopp and Danika Arnold combined to run a 4:02.37.

Bueltel called the Rams' 4x400 the "highlight of the weekend." After setting a then season best on Friday to qualify for Saturday's final, they went on to break the school record Saturday to finish 4th with a 4:02.37.

Danika Arnold was 17th in the 200-meter dash with a time of 26.79 and Madelyn Berglund was 16th in the 3000-meters.

Carlie Clemmer was ninth in the 100-meters hurdles and added an 18th place finish in the 400-meter hurdles.

Petersen was 10th in the 400-meter hurdles with a time of 1:09.31.

The Rams shuttle hurdle relay team of Courtney Crawford, Kayden Kahl, Lauren Stanislav and Clemmer ran a 1:11.60 to place 18th and the 4x100 meter relay team of Zoie Carda, Jaylynn Floyd, Arnold and Alli Koontz was 10th with a time of 50.57.

In the 4x200 meter relay the Rams' Koontz, Hopp, Schultz and Arnold placed 11th. The 4x800 meter relay team of Petersen, Berglund, Neyla Nanfito and Lauren Hughes placed 11th in 10:00.39.

"Just a great weekend all around that capped a fantastic year for the girls," Bueltel said. "I could not be more proud of this group and can't say enough about how much fun it has been coaching all of the girls this year."



Glenwood's Andrew Smith ran a personal best to place eighth in the 800-meters at state.

ALEX MARTIN/HARLAN TRIBUNE



Glenwood's Zoie Carda hands off the baton to Jaylynn Floyd in the 4x100-meter relay.

ALEX MARTIN/HARLAN TRIBUNE



ALEX MARTIN/HARLAN TRIBUNE

Jenna Hopp helped Glenwood to an 11th place finish in the 4x200-meter relay at state.



ALEX MARTIN/HARLAN TRIBUNE

Glenwood's Carlie Clemmer was ninth in the 100-meter hurdles and 18th in the 400-meter hurdles.



ALEX MARTIN/HARLAN TRIBUNE

Anthony Driscoll-Lee placed 14th in the long jump.



RIGHT: Neyla Nanfito helped Glenwood to an 11th place finish in the 4x800-meter relay.

JOEL STEVENS/THE OPINION-TRIBUNE

Rams down Winterset in postseason opener

By JOEL STEVENS
ASSOCIATE EDITOR

Nora Dougherty put in four goals to lead Glenwood to a 5-0 victory over Winterset in the Class 2A, Region 7 quarterfinals Friday at the Glenwood Activities Complex.

Dougherty had a first half hat trick for the Rams (11-5) as they took a controlling 4-0 lead into intermission in the win.

“The girls played well and came out strong both offensively and defensively,” said Glenwood coach Amy

Benson. “We are looking forward to playing against LC Tuesday.”

The Rams advanced to play Council Bluffs Lewis Central (11-6) in last night’s regional semifinals in Council Bluffs. Results of that match will appear in next week’s edition of The Opinion-Tribune.

Brielle Allmon added a goal for Glenwood against Winterset and Faith Weber, Ashley Aust and Molly Williams each picked up assists.

Audrey Nieman had the clean sheet in goal with seven saves.



JOE FOREMAN / THE OPINION-TRIBUNE

Nora Dougherty scored four goals to lead Glenwood to a 5-0 victory over Winterset in last week’s postseason opener.

TENNIS

From Page 1B

season,” said Glenwood coach Grant Stivers. “It was a total team effort, Brody and Will battling back for third set singles victories as well as Kayden (Anderson) and Liam taking care of business like they have been all season.”

Hays and Getter’s doubles victory over the Titans’ Colby Souther and Bryson Jensen 6-1, 6-1 in the No. 3 singles clinched the dual win.

“Will and Liam have been a steady three points for us all season long in their singles and doubles slots so I am happy they were the clinching fifth point in doubles for us,” Stivers said. “It was a long day of tennis, definitely fun to come out on the winning side of it, excited to see what the state level is like and being one of eight remaining teams is pretty cool.”

The Rams opens state play May 31 at the Hawkeye Tennis and Recreation Center in Iowa City.

Glenwood 5, Lewis Central 3 Singles

No. 1 - Christian Jensen, LC, defeated Tyler Harger, G, 6-0, 6-1.

No. 2 - Kayden Anderson, G, defeated Payton Fort, LC, 6-1,

6-3.

No. 3 - Drew White, LC, defeated Ben Batten, G, 6-4, 3-6, 6-2.

No. 4 - Brody Taylor, G, defeated Broedy Johnson, LC, 6-3, 2-6, 6-4.

No. 5 - Will Getter, G, defeated Colby Souther, LC, 2-6, 6-2, 7-5.

No. 6 - Liam Hays, G, defeated Bryson Jensen, LC, 6-4, 6-2.

Doubles

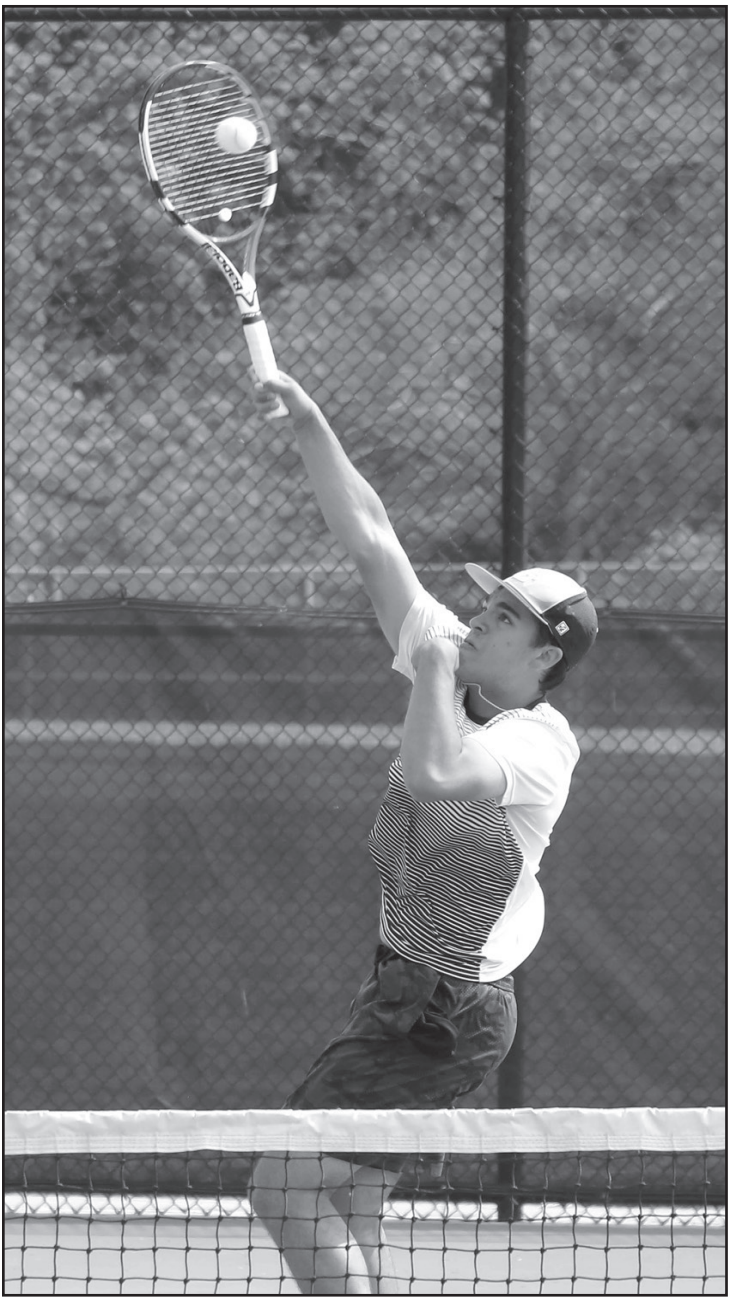
No. 1 - C. Jensen/Fort, LC, defeated Harger/Anderson, G, 5-7, 6-2, 6-2.

No. 2 - Batten/Taylor, G, vs. White/Johnson, LC, did not finish.

No. 3 - Getter/Hays, G, defeated Souther/B. Jensen, LC, 6-1, 6-1.

Glenwood’s
Brody Taylor won
his singles match
in last week’s
substate final.

JOEL STEVENS /
THE OPINION-TRIBUNE



STATE TRACK

From Page 1B

The Knights’ sprint medley relay team of Bella Gute, Carlie Chambers, Laura Alley and Ewalt ran a 1:52.11 to finish as the runner up to Lawton-Bronson.

The Knights capped a great season in the shuttle hurdle relay with second fastest qualifying time on Friday morning before going on to place third in Saturday’s finals with a time of 1:07.54. The team was comprised of Izzy Weldon, Alley, Gute and Emily Madison.

Hannah Wilson picked up a fifth place medal in the 400-meter hurdles with a time of 1:07.68 and then placed ninth in the 800-meters.

The Knights’ distance medley relay team Alley, Chambers, Ewalt and Wilson was seventh.

Macy Mitchell was 24th in the shot with a top toss of 31 feet, 8.5 inches.

The Knights’ 4x200-meter relay team of Gute, Carlie Chambers, Madison and Alley was 19th in 1:50.53 and the 4x800 meter relay team of Ewalt, Ellie Switzer, Ella Thornton and Wilson ran a 10:08.76 to place 12th.

Cooper Marvel, the Fremont-Mills’ boys lone qualifiers, had a top toss of 45 feet, 7.75 inches to place 15th in the shot put.

The East Mills boys didn’t win a medal but had strong showings in all five events they qualified in.

Peyton Embree placed 18th in the 110-meter hurdles and Davis McGrew was 11th in the 400-meter hurdles.

Zach Thornburg ran an 11.71 to finish 18th in the 100-meters.

The Wolverines’ 4x100 meter relay team of Ryan Stortenbecker, Thornburg, Mason Crouse and Matthew Haley placed 15th while the shuttle hurdle relay team of Stortenbecker, McGrew, Jackson Embree and Peyton Embree



CHARM CARPENTER/RED OAK EXPRESS

Fremont-Mills’ Hannah Wilson placed fifth in the 400-meter hurdles and ninth in the 800-meters.

RIGHT: Bella Gute helps Fremont-Mills to a third place finish in the shuttle hurdle relay.



Ryan Stortenbecker hands off the baton to Zach Thornburg in the 4x100-meter relay. The Wolverines placed 15th in the event.

JOEL STEVENS /
THE OPINION-TRIBUNE

40th Annual
WALNUT ANTIQUE SHOW
Located in Walnut, IA

WALNUT
Community
Center
Foundation

PROUD TO BE IN THE
TOP 10 ANTIQUE SHOWS
NATIONALLY

FATHER'S DAY WEEKEND
FRIDAY, JUNE 16
8 AM - 5 PM

SATURDAY, JUNE 17
8 AM - 5 PM

SUNDAY, JUNE 18
8 AM - 4 PM

FIND IT HERE, BUY IT HERE.
For more information:
walnutantiqueshow.com
walnutcommunitycenter@gmail.com

SPECIALIZING IN QUALITY POST FRAME BUILDINGS

Commercial
Equestrian
Hobby Shops
Agricultural
Garages
And More!

Eastern CO
719-822-3052

Nebraska & Iowa
402-426-5022
712-600-2410

Eastern Wisconsin
920-889-0960
Western Wisconsin
608-986-6338

GINGERICH
STRUCTURES

www.GingerichStructures.com

**Sit back and watch
your savings grow.**

15-month CD
5.00% APY**
\$1,000 MIN. BALANCE

**Rest-easy savings –
That’s the value of Veridian.**

Open a CD today:
veridiancu.org/deposit

Veridian.
CREDIT UNION

**APY – Annual Percentage Yield. APY is accurate as of 5/5/2023. Interest on CDs is compounded quarterly. APY is subject to change after account is opened. Interest rate locked when account is opened except for bump-up CDs, which can be converted to a higher rate once during their term. Penalty may be imposed for early withdrawal, and fees could reduce earnings on account. Other rates and terms available. Withdrawal of earnings could reduce APY. Membership required to open a CD and is subject to qualifications and a minimum \$5 share deposit. Federally insured by NCUA.

| Cable Companies | | | | THURSDAY EVENING MAY 25, 2023 | | | | | | |
|-----------------|----|----|-----------|--|---|---|--|---------------------------|---------------------|---------------|
| A | B | C | D | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM 10:30 |
| 3 | 3 | 3 | 3 | KMTV (3) | Sheldon | Ghosts | So Help Me "Wall of Fire" | CSI: Vegas | 3 News Now | (35) Colbert |
| 4 | 4 | 4 | 4 | KPTM (42) | Food Stars "Seaside Shack" | Animal | Animal | News at Nine (N) (Live) | iCRIME (N) | iCRIME (N) |
| 6 | 6 | 6 | 6 | WOWT (6) | The Wall | Law-SVU "Dead Ball" | Magnum "The Passenger" | WOWT 6 (N) | (35) J. Fallon | |
| 7 | 7 | 7 | 7 | KETV (7) | **** Shang-Chi and the Legend of the Ten Rings (8) | Sheldon | Ghosts | So Help Me "Wall of Fire" | CSI: Vegas | 3 News Now |
| 8 | 8 | 8 | 8 | KCCI (8) | Sheldon | Ghosts | So Help Me "Wall of Fire" | CSI: Vegas | 3 News Now | (35) Colbert |
| 15 | 5 | 15 | 9 | KXVO (15) | Fear Factor "Couples" | Fear Factor "Couples" | Fear Factor "Couples" | World's Dumbest ... | World's Dumbest ... | |
| 10 | 11 | 10 | 11 | IPTV | Father Brown | Hamish Macbeth "Destiny" | Midsomer Murders | Sister Boniface "Scoop!" | National (N) | National (N) |
| 17 | | 12 | KDSM (17) | Food Stars "Seaside Shack" | Animal | Animal | 13 News at 9 (N) (Live) | National (N) | National (N) | |
| 9 | 9 | 9 | 16 | NWSN | Cuomo (N) | Dan Abrams Live (N) (Live) | Banfield (N) | Cuomo | | |
| | | 19 | ION | Chicago P.D. | Chicago "Kasual With a K" | Chicago P.D. | Chicago "In a Duffel Bag" | | | |
| | | 28 | 21 | CSPAN | (6:30) Public Affairs Events | | | | | |
| 25 | | 5 | WOI (5) | **** Shang-Chi and the Legend of the Ten Rings (8) | Awkwafina, Simu Liu. (P) | 5 News (N) | (35) J. Kimmel | | | |
| 12 | 2 | 12 | 24 | ESPN | NHL Hockey Vegas Golden Knights at TBA (N) (Live) | | | SportsCenter (N) (Live) | | |
| 11 | 28 | 13 | 25 | ESPN2 | (6:00) College Softball | Softball NCAA Tournament, Super Regional: Teams TBA | NFL Live | | | |
| 36 | | 26 | FX | (6:00) **** The Fate of the Furious (17) | Val Kilmer, Michael Biehn, Kurt Russell. | **** Castle "After Hours" | (05) Castle "Secret Santa" | | | |
| 10 | 16 | 27 | PARMT | **** Tombstone (93) | Val Kilmer, Michael Biehn, Kurt Russell. | **** Castle "After Hours" | (05) Castle "Secret Santa" | | | |
| 40 | 36 | 28 | LIFE | Castle "The Final Frontier" | Castle "Svan Song" | **** Castle "After Hours" | (05) Castle "Secret Santa" | | | |
| 29 | 20 | 19 | 29 | FREE | Movie (25) **** The Proposal (09) | Ryan Reynolds, Sandra Bullock. | The 700 Club | | | |
| 18 | 13 | 11 | 30 | USA | **** We Are Marshall (06) | Matthew Fox, Ian McShane, Matthew McConaughey. | (55) Law-SVU "Behave" | | | |
| 8 | 8 | 31 | TBS | Big Bang | Big Bang | I Survived Bear Grylls (N) | I Survived Bear Grylls | **** Hancock (08) | | |
| 23 | 14 | 18 | 32 | TNT | (6:30) Tip-Off NBA Basketball Miami Heat at Boston Celtics (N) (Live) | | Inside the NBA (N) (Live) | | | |
| 25 | 22 | 33 | AMC | **** Twister (96) | Bill Paxton, Cary Elwes, Helen Hunt. | **** Moneyball (11) | Jonah Hill, Brad Pitt. | | | |
| 29 | 25 | 34 | HGTV | Flipping 101 (N) | Fix My Flip (N) | Hunters (N) | Hunt Int'l (N) | Flipping 101 (N) | | |
| 33 | 24 | 30 | 36 | HIST | The Proof Is Out There | The Proof Is Out There | (05) The Proof Is Out There | | | |
| 19 | 15 | 26 | 37 | A&E | The First 48 | City Conf. "The Dark Days of Bucks County" (N) (SF) | (05) The First 48 | | | |
| 34 | 18 | 38 | DISC | BattleBots "The World Championship VII Finals" (N) | | Dirty Jobs | Mark (N) | | | |
| 35 | 31 | 31 | 39 | TLC | Crack Addicts | Dr. Pimple Popper (N) | HillSong: A Megachurch Exposed "Revelations" | | | |
| 39 | 27 | 40 | A/P | Catch "Falling Down" | Catch "Cornelia Marie Blue" | Deadliest Catch | | | | |
| 30 | 26 | 23 | 41 | NICK | SpongeBob | SpongeBob | Friends | Friends | Friends | Friends |
| 31 | 21 | 24 | 43 | DISN | Big City | Big City | Hamster & Kiff | Marvel's Mo | Saturdays | |
| 21 | 16 | 20 | 45 | CNN | Cooper 360 (N) (Live) | CNN Primetime (N) (Live) | CNN Tonight (N) (Live) | CNN Tonight (N) (Live) | | |
| 37 | 34 | 35 | 65 | HALL | Love in Zion National: A National Park Romance (23) | Gold Girls | Gold Girls | Gold Girls | Gold Girls | |
| | | 21 | 72 | SYFY | **** Independence Day | **** Sicaño (15) | Benicio del Toro, Josh Brolin, Emily Blunt. | **** Faster | | |
| 39 | 36 | 73 | TVL | Raymond | Raymond | Raymond | Raymond | Raymond | (05) King | (40) King |
| | | 74 | WE | Brat Loves Judy | Brat Loves Judy | Brat Loves Judy | Love After Lockup | | | |

A-Elliott B-Stanton C-Emerson D-Red Oak, Villisca, Glenwood

| Cable Companies | | | | SATURDAY EVENING MAY 27, 2023 | | | | | | |
|-----------------|----|----|-----------|--|---|---|--|-----------------------------|-------------------------|---------------|
| A | B | C | D | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM 10:30 |
| 3 | 3 | 3 | 3 | KMTV (3) | CSI: Vegas | Blue Bloods "First Blush" | 48 Hours | 3 News Now Live at 10 (N) | | |
| 4 | 4 | 4 | 4 | KPTM (42) | (6:00) Baseball Cincinnati Reds at Chicago Cubs (N) (Live) | Access Hollywood (N) | Special "Test of Character" | | | |
| 6 | 6 | 6 | 6 | WOWT (6) | Byron Allen Presents: The Comedy & Music Superfest | Password | News (N) | SNL | | |
| 7 | 7 | 7 | 7 | KETV (7) | NHL Hockey TBA at Vegas Golden Knights From T-Mobile | Arena in Las Vegas. (N) (Live) | News (N) | The Rookie | | |
| 8 | 8 | 8 | 8 | KCCI (8) | CSI: Vegas | Blue Bloods "First Blush" | 48 Hours | News (N) | Matter (N) | |
| 15 | 5 | 15 | 9 | KXVO (15) | Fear Factor | Fear Factor | Fear Factor "Twins" | World's Dumbest ... | | |
| 10 | 11 | 10 | 11 | IPTV | Time/By | Keep-Appeal | Sister Boniface Mysteries | What to Do | Orphan Black "Instinct" | |
| 17 | | 12 | KDSM (17) | (6:00) Baseball Cincinnati Reds at Chicago Cubs (N) (Live) | | News (N) | Simpsons | Special "Test of Character" | | |
| 9 | 9 | 9 | 16 | NWSN | NewsNation (N) (Live) | NewsNation (N) (Live) | NewsNation Prime | NewsNation Prime | | |
| | | 19 | ION | Law & Order: SVU | Law & Order: SVU | Law-SVU "Terrorized" | Law-SVU "Making a Rapist" | | | |
| | | 28 | 21 | CSPAN | (2:30) Washington | Public Affairs Events | | | | |
| 25 | | 5 | WOI (5) | NHL Hockey TBA at Vegas Golden Knights From T-Mobile | Arena in Las Vegas. (N) (Live) | 5 News (N) | (35) 9-1-1 | | | |
| 12 | 2 | 12 | 24 | ESPN | (6:00) College Softball | Softball NCAA Tournament, Super Regional: Teams TBA | SportsCenter (N) (Live) | | | |
| 11 | 28 | 13 | 25 | ESPN2 | (6:00) College Softball | 30 for 30 Bullies of Baltimore | Player 54: XFL Dream | | | |
| 36 | | 26 | FX | **** Deadpool 2 (18) | Josh Brolin, Morena Baccarin, Ryan Reynolds. | **** Deadpool 2 (18) | Ryan Reynolds. | | | |
| 10 | 16 | 27 | PARMT | (55) Yellowstone | (55) Yellowstone | Yellowstone | Yellowstone | | | |
| 40 | 36 | 28 | LIFE | Who Killed Our Father? (23) | Kirsten Corcoran, (P) | How to Live Your Best Death (22) | (P) | | | |
| 29 | 20 | 19 | 29 | FREE | **** Cars 3 (17) | **** Zootopia (16) | | | | |
| 18 | 13 | 11 | 30 | USA | **** Harry Potter and the Goblet of Fire (05) | Rupert Grint, Emma Watson, Daniel Radcliffe. | | | | |
| 8 | 8 | 31 | TBS | Burgers | Burgers | Big Bang | Big Bang | I Survived Bear Grylls | | |
| 23 | 14 | 18 | 32 | TNT | (6:30) Tip-Off NBA Basketball Boston Celtics at Miami Heat (N) (Live) | | Inside the NBA (N) (Live) | | | |
| 25 | 22 | 33 | AMC | **** The Shawshank Redemption (94) | | **** The Guardian (06) | Ashton Kutcher, Kevin Costner. | | | |
| 29 | 25 | 34 | HGTV | Hunters | Hunters | Hunters | Hunters | Hunters | | |
| 33 | 24 | 30 | 36 | HIST | Ancient Aliens: Declassified | "Ancient Sites & Structures" | Examining a recently discovered "lost city" in Peru. (N) | | | |
| 19 | 15 | 26 | 37 | A&E | First 48 "House of Cards" | The First 48 "Fatal Secrets" | (05) The First 48 | | | |
| 34 | 18 | 38 | DISC | Naked and Afraid XL | Naked and Afraid XL | Naked and Afraid XL | "Banished But Not Broken" | | | |
| 35 | 31 | 31 | 39 | TLC | 90 Day Fiancé (N) | 90 Day Fiancé (N) | 90 Day Fiancé (N) | | | |
| 39 | 27 | 40 | A/P | Impossible Croc Rescue | The Bond | Extinct or Alive | Extinct or Alive | | | |
| 30 | 26 | 23 | 41 | NICK | **** Despicable Me 2 | Friends | Friends | Friends | Friends | |
| 31 | 21 | 24 | 43 | DISN | **** The Jungle Book (16) | Neel Sethi. (50) Saturdays | (15) Saturdays | (40) Marvel's | (05) Kiff | Molly McGee |
| 21 | 16 | 20 | 45 | CNN | Heaven's "The Awakening" | Heaven's "The Chrystals" | Heaven's Gate | Heaven's Gate | "The Exit" | |
| 37 | 34 | 35 | 65 | HALL | **** The Love Club: Sydney's Journey (23) | Lily Gao. (P) | **** Caribbean Summer (22) | Heather Hemmens. | | |
| | | 21 | 72 | SYFY | (5:55) **** Jurassic Park III | **** Jurassic World (15) | Byron Dallas Howard, Irfan Khan, Chris Pratt. | Movie | | |
| 39 | 36 | 73 | TVL | Raymond | Raymond | Raymond | Raymond | Raymond | King | King |
| | | 74 | WE | NCIS "Once a Hero" | NCIS "Twisted Sister" | NCIS "Smoked" | NCIS "Driven" | | | |

A-Elliott B-Stanton C-Emerson D-Red Oak, Villisca, Glenwood

| Cable Companies | | | | MONDAY EVENING MAY 29, 2023 | | | | | | |
|-----------------|----|----|-----------|--|---|---|---|---------------------------|---------------------|---------------|
| A | B | C | D | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM 10:30 |
| 3 | 3 | 3 | 3 | KMTV (3) | Neighbor | Bob Heart | A Grammy Salute to The Beach Boys | 3 News Now | (35) Colbert | |
| 4 | 4 | 4 | 4 | KPTM (42) | MasterChef | | Gordon Ramsay-Food | News at Nine (N) (Live) | iCRIME (N) | iCRIME (N) |
| 6 | 6 | 6 | 6 | WOWT (6) | American Ninja Warrior ANW | Women's Championship (N) | Weakest Link | WOWT 6 (N) | (35) J. Fallon | |
| 7 | 7 | 7 | 7 | KETV (7) | Celebrity Family Feud | Celebrity Family Feud | Celebrity Family Feud | News (N) | (35) J. Kimmel | |
| 8 | 8 | 8 | 8 | KCCI (8) | Neighbor | Bob Heart | A Grammy Salute to The Beach Boys | News (N) | (35) Colbert | |
| 15 | 5 | 15 | 9 | KXVO (15) | World's Dumbest ... | Dumbest | Dumbest | World's Dumbest ... | World's Dumbest ... | |
| 10 | 11 | 10 | 11 | IPTV | Antiques Roadshow | Antiques Roadshow | Escape to the Chateau | Remember Pearl Harbor | | |
| 17 | | 12 | KDSM (17) | MasterChef | Gordon Ramsay-Food | 13 News at 9 (N) (Live) | National (N) | National (N) | | |
| 9 | 9 | 9 | 16 | NWSN | Cuomo (N) | Dan Abrams Live (N) (Live) | Banfield (N) | Cuomo | | |
| | | 19 | ION | FBI "The Armorer's Faith" | FBI "Identity Crisis" | FBI "A New Dawn" | FBI "Partners in Crime" | | | |
| | | 28 | 21 | CSPAN | (4:00) Public Affairs Events | | | | | |
| 25 | | 5 | WOI (5) | Celebrity Family Feud | Celebrity Family Feud | Celebrity Family Feud | 5 News (N) | (35) J. Kimmel | | |
| 12 | 2 | 12 | 24 | ESPN | NHL Hockey Vegas Golden Knights at TBA (N) (Live) | | | SportsCenter (N) (Live) | | |
| 11 | 28 | 13 | 25 | ESPN2 | Pickelball | X Games | X Games Japan 2023 Trending Moments (N) | | | |
| 36 | | 26 | FX | (6:00) **** The Avengers (12) | Robert Downey Jr.. | **** The Avengers (12) | Robert Downey Jr.. | | | |
| 10 | 16 | 27 | PARMT | (6:30) Yellowstone | "The Dream Is Not Me" | **** Envy: A Seven Deadly Sins Story (21) | | | | |
| 40 | 36 | 28 | LIFE | **** Pride: A Seven Deadly Sins Story (23) | Stephanie Mills. | | | | | |
| 29 | 20 | 19 | 29 | FREE | (20) **** Mulan (20) | Donnie Yen, Jason Scott Lee, Crystal Liu. | The 700 Club | | | |
| 18 | 13 | 11 | 30 | USA | WWWE Monday Night RAW (N) (Live) | | Alaska "Into the Maze" (N) | | | |
| 8 | 8 | 31 | TBS | Big Bang | Big Bang | Big Bang | American (N) American | American | American | |
| 23 | 14 | 18 | 32 | TNT | (6:30) **** Star Wars: A New Hope (77) | Mark Hamill. | (15) **** Star Wars: The Empire Strikes Back (80) | | | |
| 25 | 22 | 33 | AMC | (6:10) Brothers (35) | Band of Brothers | (35) Band of Brothers "Points" | (20) **** Flags of Our Fathers | | | |
| 29 | 25 | 34 | HGTV | Celebrity IOU (N) | Home "Starbed Tower" (N) | Hunters "Remote Life" (N) | Hunters "Hunters Int'l" | | | |
| 33 | 24 | 30 | 36 | HIST | FDR "Nothing to Fear" (N) (P) | | (05) History's-Mysteries | (05) History's-Mysteries | | |
| 19 | 15 | 26 | 37 | A&E | Hoarders "Linda & Kerry" | Hoarders "Lia" (N) | (05) Hoarders | | | |
| 34 | 18 | 38 | DISC | Street "Bring It, Boddie" (N) | (05) Street Outlaws (N) | (15) Street Outlaws | (15) Street Outlaws | | | |
| 35 | 31 | 31 | 39 | TLC | 90 Day Fiancé (N) | You, Me & My Ex (N) | 90 Day Fiancé (N) | Match Me "Find Me a Find" | | |
| 39 | 27 | 40 | A/P | Naked "No Gear, No Fear" | Naked "Bro, Hold My Fear" | Naked "Bro, Hold My Fear" | Afraid "Island of Tears" | | | |
| 30 | 26 | 23 | 41 | NICK | (6:00) **** Blue's Big City A ... | Friends | Friends | Friends | Friends | |
| 31 | 21 | 24 | 43 | DISN | **** Rio (11) | (40) Hamster & Kiff | Kiff | Kiff | | |
| 21 | 16 | 20 | 45 | CNN | Cooper 360 (N) (Live) | CNN Primetime (N) (Live) | CNN Tonight (N) (Live) | CNN Tonight (N) (Live) | | |
| 37 | 34 | 35 | 65 | HALL | **** The Love Club: Tara's Tune (23) | Camille Stopps. (P) | Gold Girls | Gold Girls | Gold Girls | Gold Girls |
| | | 21 | 72 | SYFY | Movie (25) **** Guardians of the Galaxy Vol. 2 | (17) Zoe Saldana, Chris Pratt. | Movie | | | |
| 39 | 36 | 73 | TVL | Raymond | Raymond | Raymond | Raymond | Raymond | King | King |
| | | 74 | WE | Bones | Bones | Bones | Bones | | | |

A-Elliott B-Stanton C-Emerson D-Red Oak, Villisca, Glenwood

| Cable Companies | | | | WEDNESDAY EVENING MAY 31, 2023 | | | | | | |
|-----------------|----|----|-----------|--|---|--|-----------------------------------|--------------------------|---------------------|----------------|
| A | B | C | D | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM 10:30 |
| 3 | 3 | 3 | 3 | KMTV (3) | 60 Minutes (N) | Homeward Bound: A Grammy Salute | | 3 News Now | (35) Colbert | |
| 4 | 4 | 4 | 4 | KPTM (42) | MasterChef (N) | Gordon Ramsay-Food (N) | News at Nine (N) (Live) | iCRIME (N) | iCRIME (N) | |
| 6 | 6 | 6 | 6 | WOWT (6) | Night Court | Night Court | Chicago Fire | Chicago P.D. "Long Lost" | WOWT 6 (N) | (35) J. Fallon |
| 7 | 7 | 7 | 7 | KETV (7) | The 1619 Project "Democracy: Justice" | | News (N) | (35) J. Kimmel | | |
| 8 | 8 | 8 | 8 | KCCI (8) | 60 Minutes (N) | Homeward Bound: A Grammy Salute | | News (N) | (35) Colbert | |
| 15 | 5 | 15 | 9 | KXVO (15) | Fear Fctr. "Favorite Winners" | Fear Factor | Dumbest | Dumbest | World's Dumbest ... | |
| 10 | 11 | 10 | 11 | IPTV | Nature | NOVA "Why Ships Crash" | Secrets of the Dead | America Outdoors | | |
| 17 | | 12 | KDSM (17) | MasterChef (N) | Gordon Ramsay-Food (N) | 13 News at 9 (N) (Live) | National (N) | National (N) | | |
| 9 | 9 | 9 | 16 | NWSN | Cuomo (N) | Dan Abrams Live (N) (Live) | Banfield (N) | Cuomo | | |
| | | 19 | ION | Scripps National Spelling Bee Semi-Finals | Blue Bloods "Firewall" | Blue Bloods | | | | |
| | | 28 | 21 | CSPAN | (4:00) Public Affairs Events | | | | | |
| 25 | | 5 | WOI (5) | The 1619 Project "Democracy: Justice" | | 5 News (N) | (35) J. Kimmel | | | |
| 12 | 2 | 12 | 24 | ESPN | (6:00) 30 for 30 | NHL Hockey Dallas Stars at Vegas Golden Knights (N) (Live) | SportsC. (N) | | | |
| 11 | 28 | 13 | 25 | ESPN2 | The Last Dance Episode 7 | AKC Flyball (N) | The Last Dance Episode 9 | UFC Event | UFC Top 10 | |
| 36 | | 26 | FX | (6:30) **** Thor: The Dark World (13) | Chris Hemsworth. | Mayans M.C. "Do You Hear the Rain" (N) | Mayans M.C. | | | |
| 10 | 16 | 27 | PARMT | **** The Blind Side (09) | Tim McGraw, Quinton Aaron, Sandra Bullock. | **** The Blind Side (09) | | | | |
| 40 | 36 | 28 | LIFE | Married-Sight "First Dates and Swapping Mates" (N) | | (05) Zombie House Flipping | (05) Zombie House Flipping | | | |
| 29 | 20 | 19 | 29 | FREE | The Office | The Office | The Office | The Office | The 700 Club | |
| 18 | 13 | 11 | 30 | USA | Law-SVU "Man Down" | Law & Order: SVU "Plastic" | Law & Order: SVU "Brother" | Law-SVU "The Good Girl" | | |
| 8 | 8 | 31 | TBS | All Elite Wrestling: Dynamite (N) (Live) | I Survived Bear Grylls | Sheldon | Sheldon | | | |
| 23 | 14 | 18 | 32 | TNT | (6:00) **** Rogue One: A Star Wars Story (16) | | **** Solo: A Star Wars Story (18) | Alden Ehrenreich. | | |
| 25 | 22 | 33 | AMC | **** Pitch Perfect (12) | Skylar Astin, Rebel Wilson, Anna Kendrick. | **** Pitch Perfect 2 (15) | Anna Kendrick. | | | |
| 29 | 25 | 34 | HGTV | Houses With History | Heartbeat "Casa Blanca" (N) | Hunters (N) | Hunters | Hunters (N) | Hunters | |

City of Glenwood

**The Office of Mills County Auditor
Carol Robertson
Mills County Courthouse
Glenwood, IA**

The Board of Supervisors met this 9th day of May 2023, at the Mills County Courthouse in Glenwood with Supervisors Lonnie Mayberry, Carol Vinton and Richard Crouch present. The meeting opened with the Pledge of Allegiance.

Motion by Crouch, seconded by Vinton to approve the Consent Agenda and Minutes as presented from May 2, 2023 and Accounts Payable. Motion carried on vote: Ayes: 3, Nays: 0
Visitors Nick Jameson, Mike Bowden and KMA were present for the meeting.

Mike Stewart, Assessor's Board of Review was present for his meeting. Stewart addressed the Board regarding development agreements between Mills County and Steel Beacon. Stewart reminded the Board of Supervisors that per state law they do not have the authority to set assessments. The Board of Review has a scheduled meeting later this month.

Jacob Ferro, Mills County Engineer, was present for his scheduled meeting and bid letting. Motion by Vinton, seconded by Crouch to approve the only bid from Schildberg Construction in the amount of 12,872/Ton-age @ 25.33/unit in the amount of \$326,047.76. Motion carried on vote: Ayes: 3, Nays: 0
Ferre updates the Board on Gaston is currently in process. The building for the garage is being dropped today, and hopefully concrete tomorrow. The H12 plan was shortened and will start at Henderson City limit.

Holly Jackson, Building and Zoning, Lee Greenwald, Attorney Baird Holm were present for their scheduled meeting.

Second Reading of Building & Zoning Amendment of Chapter 27-Sec 12 Solar Energy Systems – Ordinance #23-02.

Motion by Crouch, seconded by Vinton to approve the Second Reading to Adopt an Amendment of Chapter 27-Sec 12 Solar Energy Systems – Ordinance #23-02 of Mills County Ordinances for Solar Energy. Motion carried on Roll call vote: Crouch – Aye, Mayberry – Aye, Vinton – Aye

Third Reading of Building & Zoning Amendment of Chapter 27-Sec 12 Solar Energy Systems – Ordinance #23-02.

Motion by Crouch, seconded by Vinton to approve the Third Reading to Adopt an Amendment of Chapter 27-Sec 12 Solar Energy Systems – Ordinance #23-02 of Mills County Ordinances for Solar Energy. Motion carried on Roll call vote: Crouch – Aye, Mayberry – Aye, Vinton – Aye

**MILLS COUNTY ORDINANCE NO. 23-02
AN ORDINANCE TO AMEND THE COUNTY CODE OF ORDINANCES OF MILLS COUNTY, IOWA BY AMENDING CHAPTER 27 - SECTION 12 SOLAR ENERGY SYSTEMS**

AMENDMENT 1: Chapter 27, Section 12 of the Mills County Ordinances is hereby amended, in relevant part, as follows:

Section 27.12: Solar Energy Systems**27.12.1 Statement of Intent**

The purpose of this Section is to facilitate the construction, installation, and operation of Solar Energy Systems (SES) in Mills County, in a manner that promotes economic development, protects property values, and ensures the protection of health, safety, and welfare while also avoiding adverse impacts to important areas such as agricultural lands, conservation lands, and other sensitive lands.

If this Section 27.12 conflicts with any other provision of the Mills County Zoning Ordinance, this Section 27.12 shall control.

27.12.2 Definitions

A. Personal Solar Energy System: A Solar Energy System that generates electricity from solar energy primarily for use on the same site or the same land use with which the system is physically associated.

B. Solar Energy Systems, Utility Scale: A Solar Energy System that generates electricity from solar energy primarily for sale to an electric utility or other third-party commercial or industrial user.

27.12.3 Personal Solar Energy System (PSES)**A. Purpose and Intent**

These regulations provide uniform and comprehensive standards for the installation and the use of PSES for on-site home, farm and small commercial use that are used primarily to reduce on-site consumption of utility power. The intent of these regulations is to protect public health, safety and community welfare without unduly restricting the development of PSES.

B. Accessory Use

PSES shall be considered an accessory use to a principal permitted use or an approved conditional use in any zoning district.

C. Special Requirements

PSES shall be subject to the requirements included in this Section:

(1) **Ground Mounted PSES height.** Shall not be greater than fifteen (15) feet at maximum tilt of the solar panel(s) in any zoning district.

(2) **Structure Mounted PSES height.** Shall not be greater than the allowable height of any structure within the zoning district in which the PSES is to be installed.

(3) **Setbacks.** The ground mounted PSES shall follow all setback requirements for the Zoning District in which the PSES is located.

(4) **Building Codes.** All county, state and national construction codes shall be followed.

(5) **Use.** The PSES shall provide electricity for on-site use by the owner. This does not prohibit an owner from making excess power available for net metering.

(6) **Approved Solar Components.** PSES components must have an Underwriters Laboratory (UL) listing or approved equivalent.

D. Building Permit

Before a building permit is issued, the Mills County Zoning Administrator for review.

(1) **Site Plan Showing:**

a. Address, email address, and phone number of the property owner;

b. Parcel lines;

c. All existing structures with heights clearly marked;

d. Sanitary infrastructure (i.e. septic field);

e. Setback measurements;

f. Easements present on the property, including those for utilities;

g. Septic field tile location;

h. Floodplain location, if applicable;

i. Proposed Location of all solar panels and associated equipment;

j. Proposed Location of the electrical disconnect for the PSES.

(2) Evidence that the local electric utility has been informed of the customer's intent to install a customer-owned solar energy system.

(3) Evidence that the site plan has been submitted to the local fire protection district.

(4) Evidence that all contact information for site has been provided to Mills County Emergency Management and 911 service departments.

(5) After a review and acceptance of site plan and required information, a letter authorizing construction shall be issued.

27.12.4 Solar Energy Systems, Utility Scale**A. Purpose and Intent**

These regulations provide uniform and comprehensive standards for the installation and use of Solar Energy Systems, Utility Scale (SESUS). SESUS may include solar panels, solar support structure, inverter/transformers, energy storage technologies, wiring, and other equipment necessary for the generation, storage and delivery of electricity. The intent of these regulations is to protect the public health, safety, and community welfare while allowing development of utility-scale solar energy resources for utility, commercial and industrial purposes.

B. Conditional Use Permit (CUP)

SESUS shall require a Conditional Use Permit within the "AG" Agricultural Zoning District, the "AR" Agricultural/Residential Zoning District, "I1" Industrial Zoning District. This use is prohibited in all other Zoning Districts in Mills County. This use shall be subject to the procedures and standards included in the Mills County Zoning Ordinance unless otherwise stated in Section 12.

Concentrating solar power systems are prohibited.

C. Special Requirements

SESUS are subject to the following requirements:

(1) **Height.** A solar panel shall be no less than two (2) feet (Twenty-Four inches) off the ground. A solar panel shall not exceed twenty (20) feet in height above grade at maximum tilt of the solar panel(s).

(2) **Setbacks.** The front yard setbacks shall be a minimum of fifty (50) feet from the edge of the right-of-way to the closest solar panel of a SESUS project and three hundred (300) feet from a residence that is not a part of the SESUS area. If a SESUS is to be built on more than one parcel and the parcels are abutting, a zero (0) foot side or rear setback shall be permitted to the property line in common with the abutting participating parcel(s).

(3) **Submission Requirements.** The applicant shall submit all materials contained in this subsection at the time of the application for a Conditional Use Permit.

(4) **Permitting Process.** The applicant shall go through the following process for Conditional Use Permit Approval.

a. Applicant shall meet with the Zoning Administrator and submit all required documents.

b. Zoning Administrator will submit all documents to the Mills County Department Approval Committee. Committee shall consist of Mills County Board of Supervisors and the Zoning Administrator along with the department head or the designated employee from the following departments: Mills County Conservation, Mills County Engineer/Secondary Roads, Mills County Emergency Management, Mills County 911. All identified departments must approve with signature that all requirements pertaining to that department are met prior to moving on in the process.

c. Conditional Use Permit Application will be presented to the Mills County Zoning Board of Adjustment for a public hearing and decision on the Conditional Use Permit.

d. Mills County Board of Supervisors shall consider a decommissioning plan, decommissioning agreement (including financial security), Public Roads Damage Avoidance and Mitigation Plan and related agreement. The SESUS may not proceed to construction until the Board of Supervisors has approved these plans and the Chairperson and the applicant have executed these agreements.

e. The use(s) outlined in the application shall be established in accordance with the draft plans considered by the Zoning Administrator within five (5) years of approval. "Commencing Construction" is determined by disturbance of soil at project site, that is not part of a primary farming operation.

Any portion of the development plan not completed within five (5) years of approval by the Zoning Administrator shall not be installed until the development has been reauthorized by the Zoning Administrator. Reauthorization shall be subject to the regulations in effect at the time reauthorization is requested.

(5) **Security Fencing.** The SESUS shall be fenced with a minimum eight-foot (8') tall security fence. "Warning/No Trespassing" signs, as well as contact information for emergency purposes shall be posted within sight of all points of fence line or no greater than one hundred fifty feet (150') apart. At the discretion of the Zoning Administrator, critical electrical and communications equipment may be fenced with the chain-link fence topped with barbed wire when such measures are deemed necessary to ensure public safety.

Agricultural Impact Mitigation Plan.

The applicant shall submit a plan with the permit application detailing the mitigation strategy to support agricultural use of the land. The plan will be reviewed by the Zoning Administrator and shall include, but is not limited to:

a. Results of a soil analysis conducted and assessed by a qualified professional to determine topsoil depths as well as identify any limitations for construction and mitigation that may require special consideration.

b. General list of project components and construction timeline.

c. Describe best practices and methods to be used during each stage of construction for protecting and preserving topsoil. Practices and methods should address, at minimum, avoidance of removal of topsoil. However, if removal of topsoil is necessary, applicant should plan for segregation,

stockpiling, replacement during backfill and respreading, grading minimization, compaction prevention and decompaction of otherwise undisturbed topsoil impact by heavy equipment or storage of materials and wet weather conditions.

d. Describe environmental monitoring that will be used during construction to ensure adherence to the best practices contained in the plan. The monitoring should be done by an environmental professional at the expense of the developer. The monitoring results should be submitted to the County every thirty (30) days during construction.

e. Describe the general procedures to be used for identification, avoidance and repair of any underground drainage tile lines located within the project site before, during and after construction.

(7) **Soil Erosion and Sediment Control.** The applicant shall conduct all roadwork and other site development work in compliance with a national pollutant discharge elimination system (NPDES) permit as required by Iowa Department of Natural Resources and comply with requirements as detailed by local jurisdictional authorities during the plan submittal. If subject to NPDES requirements, the applicant must submit the permit to the Zoning Administrator for review and comment along with an erosion and sediment control plan before the "Commencement of Construction"

which is – by the Mills County Board of Supervisors, not considered for a primary farming operation. The plan must include both general "best management practices" for temporary erosion and sediment control (both during and after construction) and permanent drainage and erosion control measures to prevent both damage to local roads/adjacent areas and sediment laden run-off into waterways.

(8) Vegetation Mitigation Plan.

a. A Vegetation Mitigation Plan must be provided to the Building and Zoning Department with the permit application. The Vegetation Mitigation Plan will be reviewed by the Mills County Zoning Administrator to ensure it meets the Mills County Pollination Score Card requirements meeting an adequate score.

b. Ground under and around the solar array shall be planted with a perennial vegetated ground cover as identified in the Vegetation Mitigation Plan. The ground cover plan shall be developed in accordance with the following standards:

i. Avoid removal of topsoil to maximum extent possible during development and decommissioning unless part of a remediation effort.

ii. Plant materials for the ground cover area must not have been treated with systemic insecticides, particularly neonicotinoids.

iv. The application and Vegetation Mitigation Plan shall include the proposed seed mix specifications and growth guidelines to follow.

v. Seeding zones and their selected seed mixes should be clearly mapped on a site plan.

vi. Seed and/or planting mixes and maintenance practices should be consistent with recommendations made by qualified natural resource professionals, such as those from a state department of natural resources, county soil and water conservation services, or natural resource conservation service.

vii. Reporting to the County on ground cover management and maintenance activities shall be on an annual basis for a minimum of five (5) years from commercial operations after which point reduced frequency can be requested and approved at the discretion of the Zoning Administrator.

viii. At the discretion of the Zoning Administrator, other practices such as small-scale farming, bee keeping operations or grazing may be allowed after the project is completed.

(9) **Landscaping Buffer.** To mitigate potential negative effects and reduce the visual impact of the SESUS, a landscaping buffer shall be installed and maintained during the life of the array operation. Determination of screening requirements will be made by the Zoning Administrator as part of the review of the Conditional Use Permit and will be based on adjacent or nearby surrounding land uses and topography. Where the Zoning Administrator finds that a landscaping buffer is appropriate, landscaping shall be installed within a planting area around the portions of the site specific by the Zoning Administrator in accordance with the standards as of this subsection. All applications for which this subsection applies shall submit a plan for review and approval. The landscaping buffer shall use trees, shrubs, grasses and forbs that are native to Iowa or where appropriate may include naturalized and non-invasive species or a combination thereof to provide a vegetation screen in all required areas.

(10) **Lighting.** If lighting is provided for the SESUS, lighting shall be shielded and downcast such that the light does not project directly onto the adjacent parcels.

(11) **Noise.** Noise levels caused by the SESUS measured at the residence(s) shall not exceed fifty (50) decibels (A-weighted) when located adjacent to an existing residence or residential district.

(12) **Installation and Design.** The SESUS shall be designed and located to minimize glare towards any inhabited buildings on adjacent properties.

(13) **Utility Connections.** Reasonable efforts shall be made to place all project collection lines within the solar installation underground, depending on appropriate soil conditions, shape and topography of the site, distance to the collection lines or other conditions or requirements. High-voltage lines between the SESUS and substations may be above ground.

(14) **Outdoor Storage.** Only the outdoor storage of materials vehicles, and equipment that directly support

the operation and maintenance of the SESUS shall be allowed.

(15) **Endangered Species and Wetlands.** Applicant shall consult with the Iowa Department of Natural Resources and provide verification to the Zoning Administrator.

(16) **Weed Control.** Applicant must present an acceptable weed/grass control plan for property outside of the fenced area for the entire project. The operating company during the operation of the Solar Farm must maintain the fence and adhere to a weed control plan. The plan must be approved by Mills County Zoning Administrator, Mills County Engineer and Mills County Conservation Department.

(17) **Waste.** All solid wastes, whether generated from supplies, equipment parts, packaging, operation, grazed animals, farming operation or maintenance of the SESUS shall be removed from the site and disposed of in an appropriate manner. All hazardous waste generated by the operation shall be removed from the site immediately and disposed of in a manner consistent with all local, state and federal requirements.

(18) **Maintenance, Repair, or Replacement of a Facility.** Maintenance shall include, but not limited to painting, structural repairs, and integrity of security measures. Site access shall be maintained to a level acceptable to emergency response officials. Any retrofit, replacement or refurbishment of equipment shall adhere to all applicable local state and/or federal requirements. Any discarded materials or construction debris will be promptly removed in a timely manner. Said debris shall remain on the property no longer sixty (60) days.

(19) **Cleaning Chemicals and Solvents.** During operation of the SESUS, all chemicals or solvents used to clean photovoltaic panels shall be low in volatile organic compounds and the operator shall use recyclable or biodegradable products to the extent possible. Any on-site storage of chemicals or solvents shall be referenced on the site plan.

(20) **Storm Water Management.** Prior to installing a building permit for the purposes of pollutant removal, stormwater and runoff management, flood reduction and associated impacts, the applicant shall provide a detailed storm water management plan with analysis of pre and post development stormwater runoff rates for review by local jurisdictional authorities.

(21) **Aviation Protection.** Applicant must complete and provide with the application the results of a Solar Glare Hazard Analysis Tool or most recent version adopted by the FAA. Applicant must provide evidence of notice and response and/or non-objection from FAA and Offutt Air Force Base that the project will not affect commercial or military flights.

(22) **Administration and Enforcement.** The Zoning/Building Administrator and any necessary personnel may enter any property for which a Conditional Use or Building Permit has been issued under this ordinance to conduct an inspection to determine whether the conditions stated in the permit have been met as specified by statute, ordinance, and code. Failure to provide access by appointment within 48 hours of request shall be deemed a violation of this ordinance.

D. **Certification.** SESUS shall conform to applicable industry standards, including those from the Underwriters Laboratory (UL) and Federal Aviation Administration (FAA). All applicable county, state and national construction and electrical codes shall be followed.

E. **Safety:** All SESUS shall provide the following at all locked entrances:

(1) A visible "High Voltage" warning sign

(2) Name(s) and phone number(s) for the electric utility provider(s)

(3) Name(s) and phone number(s) for the site operator(s)

(4) The facility's 911 address and GPS coordinates

(5)

The site operator will coordinate with the local fire department, Emergency Management Agency and 911 Director to provide training on an annual basis for the first five (5) years the project is complete and in operation. Said training will commence within six (6) months prior to the completion of the project. After that, offered on an annual basis for the life of the project. All emergency responding agencies will sign off that said training was completed or offered.

F. **Repowering:** Proposals to repower an existing twenty-five percent (25%) of the panels in a facility within a twelve (12) month period shall be required to submit a plan for review and approval with all associated costs assigned to the Applicant and/or the property owner(s).

G. **Roads:** The applicants, owners and their contractors shall avoid damaging public roads to the greatest practicable extent and shall be responsible for repair of damage to public roads. A Public Roads Damage Avoidance and Mitigation Plan shall be in accordance with the following standards and approved by the Board of Supervisors before the applicant commences construction.

(1) **Identification of Potential Roads Usage.** The applicant shall identify, in consultation with the Mills County Engineer, all state and local public roads to be used within Mills County to transport equipment, parts and material for construction, operation or maintenance of the solar energy system and related components.

(2) **Documentation of Road Conditions.** Prior to construction, decommissioning or implementation of a repowering plan, the Mills County Engineer or a third-party consultant selected by the Mills County Engineer shall document the current conditions of the roads identified for use, with all associated costs paid for by the applicant or the owners of the facility. The County Engineer shall document road conditions again thirty (30) days after the construction is complete or as weather permits with physical documents as well as video documentation.

(3) **Road Preparation and Damage.** Any road preparation or maintenance necessitated by the SESUS as identified by the County Engineer or the third-party consultant shall be promptly completed at the applicant's expense. Any damage caused by the construction of the facility or its contractors during construction, decommissioning, or the implementation of a repowering plan shall promptly be repaired at the applicant or the property owner's expense and to the reasonable satisfac-

tion of the County Engineer based on applicable standards and code.

(4) Applicant shall demonstrate appropriate financial assurance to ensure the repair of the damaged roads. At the direction of the Board of Supervisors, the applicant or the owners of the facility may also be required to provide a financial surety instrument or bond to cover all costs of potential damage to roads at the time of permitting consideration.

H. **Decommissioning and Reclamation Plan:** The applicant shall submit a Decommissioning and Reclamation Plan to the Mills County Zoning Administrator with the conditional use permit application. The Zoning Administrator shall review the plan for completeness and refer it to the Mills County Board of Adjustment for review in conjunction with the conditional use permit and the Mills County Board of Supervisors for final consideration and approval prior to the applicant commencing construction. The plan shall include:

(1) A description of the life of the SESUS; the anticipated manner which the project will be decommissioned, including any plans to recycle components; the anticipated site restoration actions; the estimated decommissioning costs in current dollars and the method for ensuring that funds will be available for decommissioning and restoration.

(2) Estimates for the total cost for decommissioning at the current value of fees as determined by a Licensed Engineer. Decommissioning costs shall take salvage value into account.

(3) A description of the plan to remove the SESUS and restore the land to its previous use upon the end of the project's life, as stated in the Conditional Use Permit or as stated in the Mills County Zoning Ordinance.

(4) Provisions for the removal of structures, debris and associated equipment on the surface and to a level of not less than four (4) feet below the surface, and the timeline/sequence in which removal is expected to occur.

(5) Referencing the Agricultural Mitigation Section of Chapter 27, Section 12, provisions for the restoration of the soil, vegetation, and disturbed earth, which shall be graded and reseeded and /or the property may be returned to agricultural use. Avoidance of removal of topsoil is preferred. The mitigation plan shall include environmental monitoring at the cost of the developer to be used in returning the project area back to agricultural use. Environmental monitoring will include best practices to address at minimum invasive species prevention, erosion, sediment control and debris removal.

(6) A provision that the terms of the Decommissioning and Reclamation Plan shall be binding upon the owner or operator and any of their successors, assigns or heirs and that the landowner has granted permission for access and easements of the property for decommissioning. Verification of the same must be stated in the lease and provided to the Mills County Zoning Administrator.

(7) **Financial Surety.** After the tenth (10th) year of operation, the applicant, facility owner or site operator shall provide a financial surety instrument to cover the cost of decommissioning in accordance with the following:

1. Decommissioning funds or financial surety shall be in an amount equal to the net cost for decommissioning the site, plus a ten percent (1 0%) contingency.

11. The financial security fund shall be maintained in the form of cash, certificate of deposit, performance bond, escrow account, surety bond, letter of credit, corporate guarantee or other form of financial assurance acceptable to the Mills County Board of Supervisors. Any document evidencing the maintenance of the financial surety shall include provisions for releasing the funds to the County in the event decommissioning is not completed in a timely manner.

i. Financial security shall be maintained for the life of the project. 1v. Every five (5) years, the facility owner or operator shall retain an independent Licensed Engineer to re-estimate the total cost of decommissioning and attest that the value of the financial surety instrument is appropriate. This report shall be filed with the County Zoning Department and the Mills County Auditor. The decommissioning funds shall match the re-estimated cost of decommissioning. Within ninety (90) days of filing the re-estimation report with the County, the facility owner or operator shall cause the fund balance of the financial surety instrument to be adjusted to ensure that it matches the re-estimated decomposition costs. The applicant shall file the approved decommissioning agreement and roads agreement with Mills County Register of Deeds prior to commencing construction.

v. Release of Financial Security. Financial security shall only be released by the Zoning Administrator after inspection that all conditions of the decommissioning plan have been met.

I. Indemnification and Liability:

The applicant, owner and/or operator of the SESUS project shall defend, indemnify, and hold harmless the County of Mills and its officials from and against any and all claims, demands, losses, suits, causes of action, damages, injuries, costs, expenses, and liabilities whatsoever, including attorney's fees, without limitation, arising out of acts or omissions of the applicant, owner, and/or operator associated with the construction and/or operations of the Solar Energy System project.

J. **Cessation of Operations:** Any SESUS provided for in this ordinance that has not been in operation and producing electricity for at least one hundred and eighty (180) consecutive days, excluding a natural catastrophic event, shall be removed. The Mills County Zoning Administrator shall notify the owner to remove the system. Within ninety (90) days, the owner shall either submit evidence showing that the system has been operating and producing electricity or remove it. If the owner fails to or refuses to remove the solar energy system, the violation shall be referred to the Mills County Attorney. In the case of a natural catastrophic event, a decommissioning plan to return to operational status must be provided to the Zoning Administrator.

K. **Violations & Penalties:** Violations and penalties of this Section are set forth in Chapter 5 of the Mills County Zoning Ordinances.

L. **Related Rules and Regula-**

tions: Each SESUS shall comply with all applicable local, state and federal requirements.

M. **Severability:** The provisions of this ordinance are severable, and the invalidity of any section, subdivision, paragraph, or other part of this ordinance shall not affect the validity or effectiveness of the remainder of the ordinance.

N. **Conditional Use Permit Fee(s) for Solar Energy Systems, Utility Scale:** The Conditional Use Permit fee(s) will be approved and adopted by Resolution through the County Board of Supervisors under Zoning Permit Fees.

Motion by Vinton, seconded by Crouch to approve Resolution 23-23 Building and Zoning Amended Fee Schedule. Motion carried on Roll call vote: Crouch – Aye, Mayberry – Aye, Vinton – Aye

A RESOLUTION TO MODIFY FEES AUTHORIZED BY MILLS COUNTY BUILDING CODE ORDINANCE

WHEREAS, Resolution 09-06, passed by the Mills County Board of Supervisors on February 3, 2009, created a Comprehensive Schedule of Fees for Mills County, Iowa;

WHEREAS, Resolution 21-23, passed by the Mills County Board of Supervisors on July 20, 2021, established an updated Comprehensive Schedule of Fees for Mills County, Iowa;

WHEREAS, Resolution 21-28, passed by the Mills County Board of Supervisors on September 28, 2021, established an updated Comprehensive Schedule of Fees for Mills County, Iowa;

WHEREAS Resolution 22-10A, passed by the Mills County Board of Supervisors on April 26, 2022, established an updated Comprehensive Schedule of Fees for Mills County, Iowa;

WHEREAS, the Building Permit Fee Schedule, Attachment "A" of the Comprehensive Schedule of Fees, updates the fees authorized by the Mills County Building Code Ordinance, effective immediately;

WHEREAS, the Zoning Permit Fee Schedule, Attachment "B" of the Comprehensive Schedule of fees, updates the fees authorized by the Mills County Building Code Ordinance to be effective

effective immediately.

WHEREAS the Mills County Board of Supervisors finds it to be in the best interest of Mills County to adjust building permit fees.

THEREFORE BE IT RESOLVED by the Mills County Board of Supervisors that the Building Permit Fee Schedule will be amended as set out in Attachment "A".

THEREFORE, BE IT RESOLVED by the Mills County Board of Supervisors that the Zoning Permit Fee Schedule will be amended effective immediately as set out in Attachment "B".

Chris Nieland, Western Iowa Network (WIN), joined the Board for his scheduled meeting.

Nieland proposed the County consider finishing the re-build of fiber in the City of Glenwood. There are 7 service cabinets of fiber in Glenwood City they could possibly build off from. The Board had many questions and would like to have the City of Glenwood Board join the conversation.

Travis Hitchcock, 911/Communications Director, was present for his meeting. Hitchcock updated the Board on the remodel of the Communications Center. Dispatchers will go live in the EMS Center this week. Friday, May 12th, breakdown of furniture to go to the landfill will begin. Carpets will be cleaned on Sunday. Monday thru Friday of next week will be loading in the new stations. Hitchcock is hoping to go live back in the Communications Center May 24th.

Patrick Binns, IT Director, was present at his scheduled time to discuss bid selection. KPE felt that things they heard from contractors were concerns on finding sub contractors. It was determined that if they reject the bids,

| Glenwood Municipal Utilities | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|---|
| <div><div><div><div><div><div>GLENWOOD MUNICIPAL UTILITIES</div><div>BOARD OF TRUSTEES</div><div>BOARD MEETING</div><div>May 17, 2023</div><div>CITY HALL</div><div>8:00 A.M.</div></div></div><div><div>The Glenwood Municipal Utilities Board of Trustees met on Wednesday, May 17, 2023, at 8:00 am for a Board meeting. Chairman Doug called the meeting to order at 8:00 AM.</div><div>The following were present:</div><div>Board Members: Doug Meggison, Lonnie Mayberry, Tina Stouder, Vonnie Esterling</div><div>Absent Members: Dick Davis, Superintendent- Dave Malcom</div><div>Assistant Superintendent- Mike Darnold</div><div>Executive Secretary- Wendy Ensley</div><div>PJ Representative- Andy Young</div><div>Guests:</div><div>Jake Zimmerer- Eagle Engineering</div><div>Ron Kohn- Mayor</div><div>Rob Jongquist-Viking Industrial Painting</div><div>Motion by Esterling, seconded by Stouder to approve the agenda.</div><div>Upon the roll the vote was:</div><div>Ayes: Meggison, Mayberry Stouder, Esterling</div><div>Nays: None Motion Carried</div><div>Motion by Mayberry, seconded by Stouder to approve the April 19, 2023, meeting minutes.</div><div>Upon the roll the vote was:</div><div>Ayes: Meggison, Mayberry, Stouder, Esterling</div><div>Nays: None Motion Carried</div><div>Board member Mayberry reviewed claims this month and recommends approval, seconded by Esterling.</div><div>Upon the roll the vote was:</div><div>Ayes: Meggison, Mayberry, Stouder, Esterling</div><div>Nays: None Motion Carried</div><div>Bank Account 1120 4/19/2023 Thru 5/17/2023</div><div>Water Fund</div><div>Chk #Vendor Description Amount</div><div>30609 Glenwood Auto parts-NAPA Void check VC -66.17</div><div>30719 GIS Benefits MetLife premium CK 429.17</div><div>30720 JOHN PITZER SALES Hydrant meter parts CK 19.80</div><div>30721 MID-AMERICAN ENERGY Underground electrical extension CK 73377.81</div><div>30722 PRUETT GRADING Flood 19 Berms & Roads project CK 613911.91</div><div>30723 VRBA CONSTRUCTION INC Vine St watermain replacement CK 92768.07</div><div>30724 Bomgaars Supply Repair parts CK 131.02</div><div>30728 MID-AMERICAN ENERGY Electric CK 3599.05</div><div>30729 PROF. COMPUTER SOLUTIONS Annual SSL renewal CK 49.99</div><div>30730 VRBA CONSTRUCTION INC Vine St Watermain replacement CK 4852.53</div><div>30742 U.S. POST OFFICE</div></div><div><div>Postal permit CK 145.00</div><div>30743 ACCURATE INSURANCE Work Comp Audit CK 473.00</div><div>30744 Bomgaars Supply Supplies CK 119.61</div><div>30745 COUNCIL BLUFFS WINSUP-PLY Inventory CK 476.69</div><div>30746 DPC INDUSTRIES Chemicals CK 314.28</div><div>30748 GLENWOOD-AUTO VALUE Hydraulic Hose CK 32.47</div><div>30749 HAWKINS, INC. Chemicals CK 2587.50</div><div>30750 U.S. POST OFFICE Postage CK 547.37</div><div>30751 UTILITY EQUIPMENT COMPANY Inventory CK 644.70</div><div>30752 Verizon Wireless Phone CK 100.02</div><div>30753 VISA Office supplies CK 20.43</div><div>30754 CITY OF PACIFIC JUNCTION Sewer Collection CK 3244.67</div><div>30755 Century Link Phone CK 95.66</div><div>30756 WESTERN IOWA NETWORK Phone CK 173.37</div><div>30757 Glenwood Auto parts-NAPA Mower repairs CK 66.17</div><div>30759 Bomgaars Supply Uniforms CK 34.47</div><div>30760 CHEMETRICS, INC. Lab supplies CK 1946.76</div><div>30761 COUNCIL BLUFFS WINSUP-PLY Piping CK 2897.30</div><div>30762 FRED KONFRST TRASH SERVICE Trash Service CK 86.50</div><div>30764 KONICA MINOLTA Copier lease CK 95.01</div><div>30765 OLMSTED & PERRY ENGINEERS Engineering CK 29020.00</div><div>30766 UTILITY EQUIPMENT COMPANY Inventory parts CK 117.00</div><div>30778 BP AMOCO Fuel CK 646.00</div><div>30780 Dollar General Supplies CK 10.85</div><div>30781 GLENWOOD FEED/IND. SUPPLY Shipping CK 15.30</div><div>30783 KONFRST CONSTRUCTION Street repair CK 1225.00</div><div>30784 MICROBAC LABORATORIES INC Lab analysis CK 137.00</div><div>30786 MUNICIPAL SUPPLY, INC. Inventory parts CK 5803.00</div><div>30787 OLMSTED & PERRY ENGINEERS Engineering CK 2871.77</div><div>30788 OPINION-TRIBUNE Publications CK 147.02</div><div>30789 PROF. COMPUTER SOLUTIONS L. Hosting fees CK 337.25</div><div>30790 USA BLUE BOOK Drum pump CK 134.95</div><div>30792 Hamilton & Associates, P.C. Audit 2022 fees CK 1375.00</div><div>30793 MISSISSIPPI LIME COMPANY Bulk Lime CK 8454.12</div><div>8800569 DEPT OF THE TREASURY FICA/MED WT 4406.14</div><div>8800570 TREASURER - STATE OF IOWA State W/H WT 1612.52</div><div>8800571 IPERS IPERS - WT 6830.91</div></div><div><div>8800572 TREASURER - STATE OF IOWA Sales tax WT 2665.72</div><div>8800573 TREASURER - STATE OF IOWA WET Tax WT 4245.24</div><div>8800574 DEPT OF THE TREASURY FICA/MED WT 5750.44</div><div>Water Fund Total \$878,979.39</div><div>Bank Account 1120 \$878,979.39</div></div><div><div>Sewer Fund</div><div>Chk # Vendor Description Amount</div><div>30719 GIS Benefits MetLife premium CK 26.62</div><div>30725 Fox Strand Digester Repair Consulting CK 5109.48</div><div>30726 Garden Treasurer's Home & Hardware Soil for leak repair CK 26.83</div><div>30727 GLENWOOD FEED/IND. SUP-PLY Shipping CK 26.83</div><div>30728 MID-AMERICAN ENERGY Electric CK 3685.44</div><div>30729 PROF. COMPUTER SOLUTIONS Annual SSL renewal CK 50.00</div><div>30741 MUNICIPAL SUPPLY, INC. Inventory parts CK 399.08</div><div>30742 U.S. POST OFFICE Postal permit CK 145.00</div><div>30743 ACCURATE INSURANCE Work Comp Audit CK 473.00</div><div>30747 GLENWOOD FEED/IND. SUPPLY Shipping CK 54.66</div><div>30749 HAWKINS, INC. Chemicals CK 630.00</div><div>30750 U.S. POST OFFICE Postage CK 547.37</div><div>30752 Verizon Wireless Phone CK 20.01</div><div>30753 VISA Office supplies CK 20.44</div><div>30755 Century Link Phone CK 198.89</div><div>30756 WESTERN IOWA NETWORK Phone CK 210.97</div><div>30758 BLACK HILLS ENERGY Natural Gas CK 42.19</div><div>30759 Bomgaars SupplyUniforms CK 25.99</div><div>30762 FRED KONFRST TRASH SERVICE Trash Service CK 320.00</div><div>30763 GLENWOOD FEED/IND. SUPPLY Shipping CK 26.83</div><div>30764 KONICA MINOLTA Copier lease CK 94.99</div><div>30777 Bomgaars Supply Supplies CK 4.38</div><div>30778 BP AMOCO Fuel CK 791.24</div><div>30779 COUNCIL BLUFFS WINSUP-PLY Sewage pump CK 419.44</div><div>30780 Dollar General Supplies CK 36.40</div><div>30781 GLENWOOD FEED/IND. SUPPLY Shipping CK 42.09</div><div>30782 GLENWOOD-AUTO VALUE Oil & Filter CK 40.90</div><div>30784 MICROBAC LABORATORIES INC Lab analysis CK 1229.00</div><div>30785 MIDWEST LABORATORIES INC. Lab analysis CK 100.00</div><div>30787 OLMSTED & PERRY ENGINEERS Engineering CK 781.88</div><div>30788 OPINION-TRIBUNE Publications CK 147.02</div></div><div><div>30789 PROF. COMPUTER SOLUTIONS Hosting fees CK 337.25</div><div>30791 Century Link Phone CK 113.12</div><div>30792 Hamilton & Associates, P.C. Audit 2022 fees CK 1375.00</div><div>8800569 DEPT OF THE TREASURY FICA/MED WT 6181.00</div><div>8800570 TREASURER - STATE OF IOWA State W/H WT 187.60</div><div>8800571 IPERS IPERS WT 833.26</div><div>8800572 TREASURER - STATE OF IOWA Sales tax WT 2904.95</div><div>8800574 DEPT OF THE TREASURY FICA/MED WT 577.84</div><div>Sewer Fund Total \$22,673.99</div><div>Receipts this month \$272,261.61.</div><div>Hamilton and Associates to present 2022 Audit report. Tabled until June 21, 2023, meeting.</div><div>Recovery Task Order No. 5 - Flood Protection Berms and Roads- Contractor will be back on-site June 1st to complete the project.</div><div>USDA Business</div><div>No invoices submitted to USDA for reimbursement.</div><div>Emergency Well project- Contract awarded. Pre-construction meeting to be scheduled.</div><div>Lake Ohana Tower and Booster station project- pre-construction meeting for this project will follow today's board meeting.</div><div>This being the time, date and place as advertised for the Public Hearing to approve the proposed action to institute proceedings to enter into a loan agreement and to borrow money thereunder in a principal amount not to exceed \$2,065,000 for Glenwood Municipal Utilities, there was a motion by Mayberry, seconded by Stouder to open the floor for discussion at 8:05 am. There were no written objections previously filed and there were no comments or objections.</div><div>Motion by Esterling, seconded by Lonnie to close the Public Hearing at 8:07 am.</div><div>Upon the roll the vote was:</div><div>Ayes: Meggison, Mayberry, Stouder, Esterling</div><div>Nays: None Motion Carried</div><div>Chairman Doug Meggison declared the Public Hearing closed.</div><div>Chairman Doug Meggison called the regular meeting to order at 8:08 am.</div><div>Motion by Esterling, seconded by Stouder to approve Resolution #705-23 authorizing a loan agreement and providing for issuance of a water revenue loan agreement anticipation project note.</div><div>Upon the roll the vote was:</div><div>Ayes: Meggison, Mayberry, Stouder, Esterling</div><div>Nays: None Motion Carried</div><div>Motion by Mayberry, seconded by Stouder to authorize Chairman Doug Meggison and Superintendent Dave Malcom to sign a loan agreement with Glenwood State Bank in the amount of \$2,065,000.</div><div>Upon the roll the vote was:</div><div>Ayes: Meggison, Mayberry, Stouder,</div></div></div></div></div> | | | | | | | | | | <div><div>Estesling</div><div>Nays: None Motion Carried</div><div>Northwest Infrastructure expansion (Arbor Hills)-</div><div>Motion by Estesling, seconded by Mayberry to approve invoices for submittal to Jim Hughes for payment for the Arbor Hills project in the amount of \$254,185.74. (Olmsted & Perry Engineering \$27,457.50 and payment #1 \$226,728.24 to United Utilities and Excavation)</div><div>Upon the roll the vote was:</div><div>Ayes: Meggison, Mayberry, Stouder, Estesling</div><div>Nays: None Motion Carried</div><div>GRC- Engineer Zimmerman let the board know City administrator Amber Farnan asked if he could provide a cost for replacing the water and sewer infrastructure on the GRC campus. Zimmerman explained until there are more details provided an estimated cost cannot be provided.</div><div>WTP control system-Motion by Estesling, seconded by Stouder to approve change order #2 in the amount of \$4,900.00 to adjust the final contract price to \$379,373.00.</div><div>Upon the roll the vote was:</div><div>Ayes: Meggison, Mayberry, Stouder, Estesling</div><div>Nays: None Motion Carried</div><div>Motion by Stouder, seconded by Mayberry to approve payment #5 (final retainage) in the amount of \$17,817.66 to HOA Solutions.</div><div>Upon the roll the vote was:</div><div>Ayes: Meggison, Mayberry, Stouder, Estesling</div><div>Nays: None Motion Carried</div><div>Future water/sewer development needs-</div><div>Water and Sewer Facility plans- Engineer Olmsted and Engineer Zimmerman attend Mills County Economic Development meeting on April 20, 2023. Discussion of possible shared costs for the facility plans study. Mills county Economic Development agreed to provide \$100,000 dollars to be requested as needed for the facilities plan study. Motion by Esterling, seconded by Stouder to accept the contribution of \$100,000 from Mills County Economic Development and send a letter thanking them.</div><div>Upon the roll the vote was:</div><div>Ayes: Meggison, Mayberry, Stouder, Esterling</div><div>Nays: None Motion Carried</div><div>Motion by Mayberry, seconded by Esterling authorizing Fox Strand Engineering to proceed with the facilities plan study.</div><div>Upon the roll the vote was:</div><div>Ayes: Meggison, Mayberry, Stouder, Esterling</div><div>Nays: None Motion Carried</div><div>Digester Repair project-</div><div>Awaiting signed contracts. Once received a pre-construction meeting will be scheduled.</div><div>Tower repairs/painting/maintenance-Rob Jongquist from Viking Industrial Painting presented a mainte-</div></div> |

| Glenwood Schools | | | | | | | | | |
|--|---------------|------------|--|---------------|------------|--|----------------|--|---|
| Glenwood CSD BILLS PAID MTD 4/12/2023 - 5/9/2023 | | | | | | | | | |
| Vendor Name | Description | Total | | | | | | | |
| ABBOTT, AMIE | REIMBURSEMENT | 19.35 | GRAINGER | SUPPLIES | 37.80 | NEW ERA TAX & ACCOUNTING | | | 75.00 |
| ABC FUNDRAISING | | 1,769.25 | GREAT AMERICA FINANCIAL | SERVICES | 170.10 | NO FRILLS SUPERMARKETS | SUPPLIES | | 39.66 |
| ABRAHAM LINCOLN HIGH SCHOOL | SUPPLIES | 200.00 | GREEN HILLS AEA | SUPPLIES | 1,401.00 | O'MALLEY, ERIC | OFFICIAL | | 130.00 |
| ADM HIGH SCHOOL | ENTRY FEE | 150.00 | GRUDLE, WAYNE | OFFICIAL | 75.00 | O'NEAL ELECTRIC COMPANY | SERVICES | | 3,308.00 |
| ADVANTAGE ADMINISTRATORS | FEE | 16,743.21 | HALE, MIKE | OFFICIAL | 200.00 | OGRADY, GENIE | REIMBURSEMENT | | 100.00 |
| AEP CONNECTIONS LLC | REGISTRATION | 600.00 | HAND2MIND, INC | | 190.39 | PAN-O-GOLD BAKING COMPANY | BREAD | | 709.68 |
| AGPARTS WORLDWIDE, INC. | | 846.00 | HARRIS SCHOOL SOLUTIONS | FEE | 635.62 | PI SHOP INC | | | 56.25 |
| AHLERS & COONEY PC | ATTORNEY | 1,180.00 | HEARTLAND AEA 11 | REGISTRATION | 31.60 | PLUMB SUPPLY COMPANY | SUPPLIES | | 276.01 |
| AISTROPE AGENCY INC. | INSURANCE | 1,466.00 | HENRY DOORLY ZOO | ADMISSION | 369.35 | PROCARE SOFTWARE HOLDING, LLC | | | 474.00 |
| AMAZON.COM LLC | SUPPLIES | 14,212.06 | HILLAND DAIRY FOODS | FOOD | 4,889.48 | PROJECT LEAD THE WAY | SUPPLIES | | 4,800.00 |
| AMERICAN FARM BUREAU FEDERATION | SUPPLIES | 41.93 | HILLYARD/DES MOINES | SUPPLIES | 12,035.35 | PROWORKS CORPORATION | | | 472.50 |
| APEX REGIONAL CHILDRENS PROGRAM | TUITION | 138,587.47 | HOT LUNCH DEPT | FOOD | 5,187.53 | RADIATOR DEPOT/1-800 RADIATOR | SUPPLIES | | 431.00 |
| APPERSON, JAMIE | REIMBURSEMENT | 204.74 | HUGHES CONSTRUCTION, MARK | SERVICES | 1,800.00 | RASMUSSEN, JOSH | OFFICIAL | | 200.00 |
| AUTO PARTS OF GLENWOOD INC | PARTS | 430.65 | HYPERION INTEGRATORS | SERVICES | 444.50 | RAY & ASSOCIATES INC | SERVICES | | 583.33 |
| AUTO VALUE | SUPPLIES | 144.95 | HYVEE - PLATTSMOUTH | SUPPLIES | 160.88 | RECHER, JON | OFFICIAL | | 75.00 |
| AVERY BROTHERS SIGN COMPANY | SUPPLIES | 43.00 | INTERSTATE BATTERY | SUPPLIES | 682.00 | RED OAK COMMUNITY SCHOOLS | ENTRY FEE | | 100.00 |
| BELT, RICHARD | OFFICIAL | 125.00 | IOWA ONE CALL | EMAIL CHARGES | 25.50 | RUSS'S MARKET | SUPPLIES | | 1,080.03 |
| BIL-DEN GLASS | SUPPLIES | 2,285.80 | IOWA SAFE SCHOOLS ACADEMY | FEE | 110.00 | SCHIEFFER, HARLEY | SERVICES | | 500.00 |
| BILLS WATER CONDITIONING INC | SUPPLIES | 3,243.54 | IOWA SCHOOL FINANCE & INFORM. | DUES & FEES | 642.50 | SCHMIDT, KEVIN | OFFICIAL | | 140.00 |
| BMK ARRANGEMENTS | | 4,500.00 | IOWA SCHOOLS EMPLOYEE BENEFITS ASSN | INSURANCE | 197,038.60 | SCHMITT MUSIC | SUPPLIES | | 285.94 |
| BOMGAARS | SUPPLIES | 233.47 | J.W. PEPPER & SON, INC. | SUPPLIES | 444.26 | SCHOOL HEALTH CORPORATION | SUPPLIES | | 49.55 |
| BSN SPORTS | SUPPLIES | 13,377.98 | JAWORSKI, DANIEL | REIMBURSEMENT | 22.15 | SCHOOL SPECIALTY INC | SUPPLIES | | 119.28 |
| BUCK SNORT - GLENWOOD | SUPPLIES | 49.49 | JOE DESIGNER, INC. | SUPPLIES | 280.56 | SCOTT ENTERPRISES | SERVICES | | 1,057.94 |
| CARROLL COMMUNITY SCHOOL | TUITION | 100.00 | JOHN DEERE FINANCIAL | SUPPLIES | 30,830.37 | SERVUS AUTO GLASS | SERVICES | | 650.00 |
| CASEYS | SUPPLIES | 67.14 | JORDAN, VALERIE | REIMBURSEMENT | 100.00 | SHENANDOAH COMM SCH | ENTRY FEE | | 300.00 |
| CDW GOVERNMENT, INC. | SUPPLIES | 1,550.00 | JOSTENS, INC | SUPPLIES | 1,148.14 | SOLUTION TREE | SUPPLIES | | 10,443.00 |
| CHAT MOBILITY | TELEPHONE | 1,160.39 | KANSAS ATHLETICS | ENTRY FEE | 400.00 | SOUTHWEST IOWA PLANNING COUNCIL | TRANSPORTATION | | 60.00 |
| City of Glenwood | SUPPLIES | 2,057.50 | KRUSE, SEAN | OFFICIAL | 205.00 | SPARK HIRE, INC. | SOFTWARE | | 1,909.00 |
| COMPLETE MUSIC | SERVICES | 845.00 | LANGUAGE LINE SERVICES, INC | | 19.95 | STOUDER PLUMBING | SERVICES | | 325.00 |
| CONSORTIUM OF STATE SCHOOL BOARDS | | 0.00 | LAUGHLIN, NICHOLAS | OFFICIAL | 100.00 | STROUD PUMPING | P.S. | | 250.00 |
| CORNHUSKER INTERNATIONAL TRUCK, INC. | REPAIRS | 1,172.11 | LAWN WORLD | SERVICES | 1,340.00 | SUBWAY | SUPPLIES | | 148.26 |
| COUNCIL BLUFFS COMMUNITY SCHOOLS | TUITION | 15,775.02 | LEWIS CENTRAL HIGH SCHOOL | REGISTRATION | 466.50 | SUGAR MAKERY | SUPPLIES | | 120.00 |
| COUNTRY INN & SUITES | LODGING | 1,164.80 | LINCOLN FARM & HOME SERV FUEL | | 9,142.34 | TEAM GOLF GEAR | | | 3,316.20 |
| COWELL, AMANDA | REIMBURSEMENT | 62.72 | LORI STOHS CONSULTING, LLC | SERVICES | 9,610.00 | THERMO KING CHRISTENSEN | SUPPLIES | | 1,342.23 |
| CREXENDO | PHONES | 3,585.17 | LYMAN-RICHEY SAND & GRAVEL COMPANY | SUPPLIES | 462.48 | TIMBERLINE BILLING SERVICE LLC | SERVICES | | 3,141.38 |
| DE SOUZA, COMLANVI | OFFICIAL | 125.00 | LYNCH DALLAS, P.C. | ATTORNEY | 1,353.00 | TIME MANAGEMENT SYSTEMS | SERVICES | | 640.90 |
| DENISON COMMUNITY SCHOOL | ENTRY FEE | 100.00 | MARTIN BROS. DISTRIBUTING CO, INC. | FOOD | 23,805.41 | TK ELEVATOR CORP. | SERVICES | | 231.99 |
| DENNIS SUPPLY COMPANY | SUPPLIES | 702.61 | MCGRAW HILL EDUCATION, INC | SUPPLIES | 4,098.60 | TREYNOR COMMUNITY SCHOOL | TUITION | | 153,737.44 |
| DES MOINES PUBLIC SCHOOLS | TUITION | 3,459.12 | MCGRUDER, JASON | OFFICIAL | 140.00 | TROPHIES PLUS | SUPPLIES | | 31.45 |
| DRAMATIC PUBLISHING CO | SUPPLIES | 249.25 | MCMULLEN, JULIE | REIMBURSEMENT | 63.02 | UMB BANK | SERVICES | | 600.00 |
| EAST MILLS COMMUNITY SCHOOL DISTRICT | TUITION | 19,638.36 | MEDICAL ENTERPRISES, INC. | SERVICES | 101.00 | UMB SERVICES | | | 460,950.00 |
| ECHO ELECTRIC SUPPLY | SUPPLIES | 164.81 | MENARDS INC | SUPPLIES | 214.91 | UNIVERSITY OF NEBRASKA - OMAHA | FEE | | 25,000.00 |
| EL PORTON | SUPPLIES | 208.38 | MERCHANT SERVICES | FEE | 214.12 | UPHOFF OUTDOOR POWER | SUPPLIES | | 340.99 |
| EMBRAY, DEVIN | REIMBURSEMENT | 31.54 | MHS SYSTEMS, INC. | SERVICES | 226.90 | VARISITY SPIRIT FASHIONS & SUPPLIES, LLC | SUPPLIES | | 104.40 |
| EVANS EQUIPMENT CO. | EQUIPMENT | 120.21 | MID AMERICA TERMITE & PEST CONTROL CO. | SERVICES | 185.00 | VISA | LODGING | | 15,204.34 |
| EXECUTIVE MARKETING PROMOTIONS | SUPPLIES | 441.37 | MID AMERICAN ENERGY | ELECTRICITY | 37,167.52 | VISUAL EDGE, INC. | | | 1,082.48 |
| FOX, ERIC | OFFICIAL | 250.00 | MILLER, JESSICA | REIMBURSEMENT | 51.33 | WASTE CONNECTIONS OF IOWA | SERVICES | | 1,045.43 |
| FREMONT-MILLS COMM SCHOOL | TUITION | 200.00 | MILLER, KELSEY | REIMBURSEMENT | 59.19 | WESTERN GOVERNORS UNIVERSITY | | | 3,925.00 |
| GIRRES, CHRIS | OFFICIAL | 600.00 | MILLS COUNTY PUBLIC HEALTH/T-PAL | REGISTRATION | 5,150.00 | WEX BANK | FUEL | | 430.53 |
| GLENWOOD COMMUNITY SCHOOLS | REIMBURSEMENT | 75,783.97 | Missouri Valley High School | ENTRY FEE | 80.00 | WIEBERS, ROLLIE | OFFICIAL | | 300.00 |
| GLENWOOD GOLF CORPORATION | FEE | 2,000.00 | NATIONAL FFA ORGANIZATION | SUPPLIES | 539.00 | YMCA OF GREATER OMAHA | | | 4,166.67 |
| | | | | | | YOUNG, GARY | OFFICIAL | | 125.00 |
| | | | | | | Total All Funds: | | | 1,402,702.77 |
| | | | | | | | | | (Published in The Red Oak Express Wednesday, May 24, 2023.) |

City of Glenwood

City Council Minutes

May 9, 2023

Glenwood City Council met in regular session on Tues, 5.09.2023 at 7:00 pm in Council Chambers Mayor Ron Kohn called the meeting to order with the following Council Members present: Donnie Kates, Holly Jackson, Dan McComb, Jeremy Rodman, and Laurie Smithers. City employees present: Fire Chief Gray, Police Chief Johansen, Amber Farnan, Jamey Clark, Jessica Alley, Ron Mattox, and Tara Painter; Guests: Scott Reed, Jake Zimmerer, Sally Prickett, Jeanna, Roger Craig; virtually: Bob Wray, Brad Oliver, and Aaron Ling.

Motion Kates/2nd Smithers to approve the Consent Agenda as printed: Agenda, Abstract of Claims #21, Minutes of 4.25.2023, Minutes of 4.30.2023, Proclamation for EMS Week, Tobacco Permit Renewal beginning 7/1/23 thru 6/30/24; Casey's General Store #3770, Amending Liquor License DBA from No Frills Supermarket #803 to Family Fair #3803, effective June 4, 2023, Amending Tobacco Permit DBA from No Frills Supermarket #803 to Family Fare #3803, effective June 4, 2023, and Renewal of Liquor License for Family Fare #3803; Ayes-5 Nays-0 motion carried

legally required or authorized deductions from the amounts set out below, on every other Monday of the year, and make contributions to IPERS and Social Security or other purposes as required by law or authorization of the Glenwood Municipal Utilities Board of Trustees, all subject to audit and review by Glenwood Municipal Utilities Board Trustees.

2. The following salary is to be effective the payroll starting Monday, May 1, 2023.

Position Name

Hourly Wage

Office Assistant

Hanna Jackson \$20.00

DULY PASSED AND APPROVED THIS 17th DAY OF MAY, 2023

GLENWOOD MUNICIPAL UTILITIES BOARD OF TRUSTEES OF GLENWOOD, IOWA

ATTEST:

Wendy Ensley

Executive Secretary

Doug Meggison

Utilities Board Chairman

(Published in The Opinion-Tribune, May 24, 2023.)

retainage, final pay request will be held for 30 days, Eagle Engineering has completed inspection and one crack will be repaired; Eagle Engineering brought Council a scope of work project plan for Locust St overlay project with 2024 Spring start date.

Motion Kates/2nd McComb to approve Change Order 1 Carley Construction in the Amount of \$4,356.60; Ayes-5 Nays-0 motion carried

Motion McComb/2nd Jackson to approve Pay request 2 Carley Construction in the Amount of \$64,330.20; Ayes-5 Nays-0 motion carried

Motion Smithers/2nd Jackson to approve Final pay request Carley Construction in the Amount of \$11,860.28, to be held for 30 days or until project finished; Ayes-5 Nays-0 motion carried

Motion Kates/2nd Jackson to approve the Eagle Engineering Proposal for Locust St Design Services in the amount of \$174,400.00; Ayes-5 Nays-0 motion carried

Committee Reports

McComb for Park & Rec- discussed Southwest Iowa Pickleball Club bringing Council an example Memorandum of Understanding and recommended Court Rules document to define what Pickleball Club and City responsibilities are, will do a work session in the future to decide on an agreement; will work with DNR to determine how

much remodeling we can do on the concession stand and/or restrooms at Vine St Ballfield due to being in floodplain

Smithers for Budget & Finance- discussed both Ericksen Construction and City Public Works finishing their pool repairs, pool will be filled May 15th, opening date TBD, pool rates have been established adding senior military discount; gave an update on Farnan discussing new property tax levy and what that would like like for our local funding

Motion Smithers/2nd Kates to approve Resolution 3630 Establishing Rates for the Glenwood Aquatic Center 2023 Season; Ayes-5 Nays-0 motion carried

Department Reports

Director Clark for Public Works- discussed filling pool on 5.15.2023, sealant and paint completed on pool

Chief Johansen with PD- reported receiving grant funds; some cruisers had hail damage; having gutter and drainage issues at PD

Director Painter at Library- discussed with Council whether they want to re-caulk the ramp to act as a bandaid or seek permanent repair option, Council is interested in a permanent repair

Chief Gray with FD- reported FD busy with writing contracts for 28E's

Superintendent Mattox for Park

and Rec- received offer from Mark Hughes Construction for free dirt to fill small pond at Glenwood Lake Park, City would pay Hughes' equipment time and labor for project, two trees would have to be removed, once settled and compacted could be used for disc golf or extending campground, Council discussed worry with added road repair costs due to dump truck weight loads, Mattox discussed estimated \$1,200 for covering small pond with grass

Motion McComb/2nd Kates to approve Park Board Recommendation to fill in the small pond with dirt from Mark Hughes Construction; equipment and manpower to fill and level the dirt not to exceed \$15,000; Ayes-4 Nays-1 (Jackson) motion carried

Mayor Kohn for City Admin Farnan- discussed a design workshop hosted by HDR, due to several challenges including utilities, topography, and preserved land, limited options including residential housing and some light retail. HDR, State, and task force will continue to meet and discuss, HDR design workshop summary available on the Mills County Economic Development website

Motion Smithers/2nd McComb to Adjourn meeting at 7:59 pm; Ayes-5 Nays-0 Meeting Adjourned (Published in The Opinion-Tribune Wednesday, May 24, 2023.)

Glenwood Municipal Utilities

RESOLUTION # 703-23

RESOLUTION FOR EMPLOYEES OF THE GLENWOOD MUNICIPAL UTILITIES, BOARD OF TRUSTEES

BE IT RESOLVED BY THE GLENWOOD MUNICIPAL UTILITIES BOARD OF TRUSTEES OF GLENWOOD, IOWA

1. The following person and position named shall be paid the salaries or wages indicated for new employee, merit, and end of probation advancements and the Executive Secretary is authorized to issue checks, less

1. The following person and position named shall be paid the salaries or wages indicated for new employee, merit, and end of probation advancements and the Executive Secretary is authorized to issue checks, less

2. The following salary is to be effective the payroll starting Monday, May 1, 2023.

Position Name

Hourly Wage

Office Assistant

Hanna Jackson \$20.00

DULY PASSED AND APPROVED THIS 17th DAY OF MAY, 2023

GLENWOOD MUNICIPAL UTILITIES BOARD OF TRUSTEES OF GLENWOOD, IOWA

ATTEST:

Wendy Ensley

Executive Secretary

Doug Meggison

Utilities Board Chairman

(Published in The Opinion-Tribune, May 24, 2023.)

No more ‘one-and-one’ in high school basketball

By **JOEL STEVENS**
ASSOCIATE EDITOR

A few changes are coming to Iowa high school basketball next season.

After adding the shot clock in all classes a season ago, beginning next year high school basketball is forgoing the “one-and-one” on foul free throws in favor of two free throws for common fouls when in the “bonus.” This change eliminates the one-and-one scenario and sets new foul limits each quarter for awarding the bonus free throw.

Rules changes were approved by the National Federation of State High School Associations (NFHS) Basketball Rules Committee at its annual meeting April 24-26 in Indianapolis. The recommendations were subsequently approved by the NFHS Board of Directors.

In addition to awarding two foul shots for all common fouls, teams will reach the bonus when their opponent commits five fouls in each quarter and team fouls will reset at the end of each quarter. Previously, teams were awarded the one-and-one bonus when their opponents committed seven fouls in a half and two foul shots when 10 fouls were committed each half.

“The rules committee studied

data that showed higher injury rates on rebounding situations and saw this as an opportunity to reduce opportunities for rough play during rebounds,” said Lindsey Atkinson, NFHS Director of Sports and liaison to the Basketball Rules Committee.

“Additionally, resetting the fouls each quarter will improve game flow and allow teams to adjust their play by not carrying foul totals to quarters two and four.”

Glenwood boys basketball coach Curt Schulte is cautiously optimistic about the changes.

“I think the rule change will be interesting,” Schulte said. “It has seemed to work well with women’s college basketball so we will see how it works at the high school level.”

The new free throw and quarter-by-quarter bonus rule changes are indeed modeled after the women’s college game, which were added in the 2015-2016 season.

Both Schulte and longtime East Mills boys basketball coach Kevin Schafer agree the new free throw rules could improve game flow.

“I think we’ll see fewer free throws in the first three quarters,” Schafer said. “Coaches will have to decide in the fourth quarter whether they want to foul or play ‘D’

with the shot clock. No one-and-ones will make that a tougher decision.”

Free throws and the bonus aren’t the only rules being tweaked. The throw-in procedure for front-court violations is also being changed. When the ball is in team control in the offensive team’s frontcourt and the defensive team commits a violation, a common foul prior to the bonus, or the ball becomes dead, the corresponding throw-in by the offensive team will be at one of four designated spots determined by where the infraction took place. The designated spots are either the nearest 28-foot mark along each sideline or the nearest spot three feet outside the lane line on the end line.

The one exception is when the defensive team causes a ball to be out of bounds, the throw-in shall be the spot where the ball went out of bounds.

Throw-in administration was also addressed in a change to Rule 7-6-6. When an official administers a throw-in to the wrong team, the error can be fixed before the first dead ball after the ball becomes live unless there has been a change in possession.

Other approved rules changes include:

■ Rule 2-1-3 establishes the

official placement of a shot clock operator at the scorer’s table for those states utilizing the shot clock.

■ Rule 3-4-5 clarifies that multiple styles of uniform bottoms may be worn by teammates, but they must all be like-colored and adhere to uniform rules outlined in Rule 3-6-2 regarding logos and trademarks.

■ Rule 3-5-6 addresses undershirts and allows teams to wear a single solid color or solid black for visiting teams with dark jerseys. This provides an opportunity for schools with hard-to-find colors to have all players wear a black undershirt.

■ Rule 9-3-3 was amended to allow a player to step out of bounds and return to the court if the player gains no advantage. A player is penalized only if, after returning inbounds, the player is the first to touch the ball or avoids a violation.

A complete listing of the basketball rules changes will be available on the NFHS website at www.nfhs.org.

According to the 2021-22 NFHS High School Athletics Participation Survey, basketball is the third-most popular high school sport for boys with 521,616 participants in 18,428 schools nationwide. It is the fourth-most popular girls sport with 370,466 participants in 17,901 schools.



JOEL STEVENS / THE OPINION-TRIBUNE

With rules changes approved last week, “one-and-one” free throws will go away in Iowa high school basketball beginning next season.

Legal Notices

| City of Glenwood | | | | | | | | | |
|--|-----------------------------|--------------|--|----------------|-------------|---------------|------------------|------------|------------------|
| CITY OF GLENWOOD ABSTRACT # 21 | | | | | | | | | |
| VENDOR | REFERENCE | AMOUNT | GRAINGER | REPAIR KIT | \$78.10 | P. SCHOENING | LAWN SERV | \$250.00 | SCHILDBERG CONST |
| ALEX AIR | TOOL | \$119.58 | GREAT PLAIN | UNIFORMS | \$1,312.00 | QC CLEANING | AUDIT FEES | \$5,000.00 | SCHROER |
| AUTO VALUE | OIL/PART | \$177.24 | GUMDROP | BOOKS | \$984.64 | CLEANING SERV | SPARTAN | SUPPLIES | \$99.90 |
| BAKER & TAYLOR | BOOKS | \$1,615.25 | HOLIDAY INN | TRAINING-HOTEL | \$448.00 | QUILL | STERYCYCLE WASTE | \$100.44 | STOUDER |
| BLACK HILLS | SERVICE | \$101.71 | HOUSERS | HVAC SERV | \$206.00 | RDO TRUCK | TOILET | \$536.85 | TRACE'S |
| BOMGAARS | SUPPLIES | \$408.19 | ICMA | MEMBERSHIP | \$369.20 | REPAIR PARTS | BOOKS | \$69.00 | JA TREAS |
| CAPITAL BUS | COPIER SERV | \$311.50 | IA COMM | LIABILTY INS | \$185.00 | READY MIXED | STATE TAX | \$2,543.36 | UPHOFF |
| CARLEY CONST | COOLIDGE ST RECON | \$64,330.20 | IA ONE CALL | LOCATES | \$48.90 | R. RIX | REIMB | \$5.98 | SANDRY |
| CENTER POINT | BOOKS | \$192.96 | IPERS | EMP BEN | \$13,286.68 | SANDRY | SERV | \$231.60 | VISA |
| CENTURYLINK | PHONES | \$575.21 | J Q OFFICE | KYOCERA | \$184.80 | | | | |
| CFI TIRE | TIRE SERV | \$60.00 | LARSEN SUP | SUPPLIES | \$519.26 | | | | |
| CINTAS CORP | FIRST AID | \$37.27 | LIFE ASSIST | | | | | | |
| CITY OF GW | EMP BEN | \$3,347.50 | EMS SUPPL | \$1,040.27 | | | | | |
| WINSUPPLY | PARTS | \$400.85 | MATHESON | OXYGEN | \$121.60 | | | | |
| DEMCO | PARTS | \$120.31 | MATT FUOSS | SNOW SERV | \$75.00 | | | | |
| DETAILS | CLEANING | \$400.00 | MEDIACOM | INTERNET SERV | \$275.90 | | | | |
| DIAMOND VOGEL | PAINT | \$779.78 | MERCY COLLEGE | | | | | | |
| EAGLE ENG | ENG FEES | \$9,619.02 | EMS TRAINING | \$20.00 | | | | | |
| ELEVATE | YMCA ROOF | \$2,321.29 | MIDAMERICAN | ELECTRIC | \$323.37 | | | | |
| EVANS | RENTAL | \$395.90 | MY MOJO PHOTO | PD PHOTOS | \$280.00 | | | | |
| FELD FIRE | E-15 REPAIR | \$469.98 | NAPA AUTO | PARTS | \$772.86 | | | | |
| FERNO | COT REPAIR | \$433.48 | NEXUS | FD IT | \$146.72 | | | | |
| FNBO | FED/FICA | \$18,424.22 | OPINION TRIB | PUBLISHING | \$750.46 | | | | |
| GARDEN TREAS | PARTS | \$17.98 | O'REILLY | WIPER FLUID | \$4.66 | | | | |
| GLENWOOD FEED | SEED | \$1,953.50 | ORKIN | PEST CONT | \$71.99 | | | | |
| GLENWOOD T&T | BRAKES | \$1,254.44 | OXEN TECH | COMP MAINT | \$514.00 | | | | |
| | | | PAPER TIGER | SHRED SERV | \$30.00 | | | | |
| WASTE CONWASTE SERV \$957.38 | | | | | | | | | |
| WESTERN IA INTERNET \$188.79 | | | | | | | | | |
| WEX BANK FUEL \$6,298.21 | | | | | | | | | |
| Accounts Payable Total \$155,379.53 | | | | | | | | | |
| Total Paid On: 4/28/23 \$15,343.88 | | | | | | | | | |
| Total Paid On: 5/04/23 \$47,407.99 | | | | | | | | | |
| Total Payroll Paid \$62,751.87 | | | | | | | | | |
| ***** REPORT TOTAL ***** | | | | | | | | | |
| GENERAL \$218,131.40 | | | | | | | | | |
| AQUATIC CENTER \$136,132.38 | | | | | | | | | |
| ROAD USE TAX \$2,978.06 | | | | | | | | | |
| EMPLOYEE BENEFITS \$75,933.00 | | | | | | | | | |
| LOST-SPECIAL REVENUE \$766.67 | | | | | | | | | |
| TOTAL FUNDS \$218,131.40 | | | | | | | | | |
| (Published in The Opinion-Tribune Wednesday, May 24, 2023.) | | | | | | | | | |
| Glenwood Schools | | | | | | | | | |
| Glenwood Community School District | | | | | | | | | |
| Special Meeting of the Board of Directors | | | | | | | | | |
| Central Office 103 Central, 3rd Floor, Glenwood, IA 51534 | | | | | | | | | |
| Wednesday May 3, 2023 | | | | | | | | | |
| Special Meeting | | | | | | | | | |
| 1. Call to Order & Roll Call | | | | | | | | | |
| President Matt Portrey called the Special Meeting to Order at 6:00 p.m. Upon roll call the following Board of Education (BOE) members responded as being present: Curt Becker, Eva Krueger, Elizabeth Richardson, Matt Portrey, and John Zak. | | | | | | | | | |
| 2. Closed Session | | | | | | | | | |
| Curt Becker made a motion to go into Closed Session to evaluate the professional competency of an individual whose performance is being considered to prevent needless and irreparable injury to that individual's reputation, as that individual has requested a closed session, as provided in Iowa Code Section 21.5(1)(j). Elizabeth Richardson seconded the motion. Curt Becker, Eva Krueger, Elizabeth Richardson, Matt Portrey, and John Zak all voted "aye". | | | | | | | | | |
| 3. Return to Open Session | | | | | | | | | |
| Elizabeth Richardson made a motion to return to Open Session. John Zak seconded the motion. Curt Becker, Eva Krueger, Elizabeth Richardson, Matt Portrey, and John Zak all voted "aye". | | | | | | | | | |
| The Board of Education returned to Open Session at 11:22 p.m. No Action was taken. | | | | | | | | | |
| Glenwood Municipal Utilities | | | | | | | | | |
| RESOLUTION # 704-23 | | | | | | | | | |
| RESOLUTION FOR EMPLOYEES OF THE GLENWOOD MUNICIPAL UTILITIES, BOARD OF TRUSTEES AMENDING RESOLUTIONS #697-23 | | | | | | | | | |
| BE IT RESOLVED BY THE GLENWOOD MUNICIPAL UTILITIES BOARD OF TRUSTEES OF GLENWOOD, IOWA: | | | | | | | | | |
| 1. The following persons and positions named shall be paid the salaries or wages indicated for new employee, merit, and end of probation advance- | | | | | | | | | |
| ments and the Executive Secretary is authorized to issue checks, less legally required or authorized deductions from the amounts set out below, on every other Monday of the year, and make contributions to IPERS and Social Security or other purposes as required by law or authorization of the Glenwood Municipal Utilities Board of Trustees, all subject to audit and review by Glenwood Municipal Utilities Board Trustees. | | | | | | | | | |
| 2. The following salary is to be effective on May 24, 2023. | | | | | | | | | |
| Position Name Hourly Wage | | | | | | | | | |
| Utility Superintendent | Dave Malcom (annual salary) | \$111,712.64 | Water Maintenance /Operator | Bill Sargent | \$25.85 | | | | |
| Assistant Superintendent | Mike Darnold | \$42.10 | Water Maintenance/Operator | Matthew Coover | \$30.32 | | | | |
| Executive Secretary | Wendy Ensley | \$36.48 | DULY PASSED AND APPROVED THIS 17th DAY OF MAY 2023 | | | | | | |
| Wastewater Lead Operator | Eric Cherk | \$33.13 | GLENWOOD MUNICIPAL UTILITIES BOARD OF TRUSTEES OF GLENWOOD, IOWA | | | | | | |
| Water Lead Operator | Ketrick Dilworth | \$28.78 | ATTEST:Wendy Ensley | | | | | | |
| Office Assistant - full-time | Cheryal Ruth | \$27.04 | Doug Meggison | | | | | | |
| Office Assittant - full-time | Anita Wright | \$21.94 | Executive Secretary | | | | | | |
| | | | Utilities Board Chairperson | | | | | | |
| | | | (Published in The Opinion-Tribune, May 24, 2023.) | | | | | | |


MILLS & MONTGOMERY COUNTY CLASSIFIED ADS

DEADLINES:
The Opinion-Tribune and Town & Country Shopper
CLASSIFIED LINE AD DEADLINES
10 a.m. Thursday
RETAIL & CLASSIFIED DISPLAY
4 pm Wednesday
for the following week's publication
Email ads: **classifieds@opinion-tribune.com**
Email Display ads: **advertising@opinion-tribune.com**
Phone: 712-527-3191
Fax: 712-527-3193
Red Oak Express: 712-623-2566
116 S. Walnut St. Glenwood, IA 51534

Miscellaneous
Miscellaneous
Bundled Newspapers for packing, table covers, & other reuses, free at The Red Oak Express. Please inquire at The Red Oak Express 712-623-2566 or 2012 Commerce Drive in Red Oak.
Card of Thanks
To Ron Kloewer, CEO and MCMH STAFF: Words cannot express our gratitude

I would like to extend a special thank you to Dr. Grass, his staff and the entire team at the Montgomery County Memorial Hospital for the excellent care received. I wish I could mention each of you but cannot remember everyone's name. To Dr. Grass and the surgical team, the Emergency department staff, the med/ surg nurses and care staff, dietary, housekeeping and all other staff, thank you for the excellent care, knowledge and professional attention. Each of you demonstrated the caring attitude we have always received at Montgomery County Memorial Hospital. Thanks so much to each of you! Your kindness will always be remembered.
Robert (Bob) and Judi McCoy

Livestock & Supplies
Use ItchNoMore shampoo on dogs, cats, & horses to relieve secondary dermatitis, treat yeast infections, & eliminate doggy odor. At Orscheln Farm & Home. (www.happyjackinc.com)


Public Notices
All real estate advertising in this newspaper is subject to the fair housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation, or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.


Yard & Garage Sales
Huge Fundraiser/Garage Sale for the animals. Animal Alliance Rescue & Shelter. 2047 Fernwood, RO. Sat 27th 9-3. Furniture, antiques, collectibles, decor, & lots of misc.
Real Estate
Apartments for Rent
APPLICATIONS ARE BEING ACCEPTED FOR GLENWOOD HOUSING CORP. 1 BR Elderly Apt. Glenwood, IA 51534. "62 Years of age or older, handicap/ disabled, regardless of age." Contact: Smouse Financial at 417-886-9221. Equal Housing Opportunity. Applicants have the right to equal & fair treatment without regard to race, color, religion, gender, disability, familial status, or national origin.

Houses for Sale
Can you BUY a home for less than rent? Special financing available. Do you qualify? Call Jim Hughes Real Estate; 712-527-3114
Services
Business & Service
Need a notary? Do you work during normal notary hours? The Red Oak Express is now offering notary services by appointment only. Standard business hours fee is \$5. After hours/ weekend appointments are also available, by appointment only, for \$15. For questions or to book an appointment call Nanny at 712-623-2566. Current photo ID's needed for all signers and witnesses.

Lawn & Garden
Bulk colored mulch, compost, sand, limestone, river rock, black dirt, flagstone, cobblestone, straw. MR. LANDSCAPE NURSERY & GARDEN CENTER. 113 Rock Bluff Rd, Beaver Lake. 402-296-5038, mrlandscape nursery.com


REMINDER **GARAGE SALE ADS DEADLINE is 10am THURSDAY!**

Don't ask Sherlock, Call the experts.

MADDOCKS ROOFING

*Licensed
FREE Estimates
Insured
Experienced*

Bud Maddocks
712-527-9929 or 877-227-9929

New Construction • Residential
• Commercial • Repair • Re-roof

WELDING AND FABRICATION STEEL FOR SALE

In Stock: New steel for sale, angle, tube, channel, flats, etc.

John Pitzer Sales 527-3194

RIDGELINE ROOFING

402-690-1493
RidgelineRoofLLC.com

Licensed & Insured **FREE ESTIMATES**

Pitzer Thrift Storage

Units from 5x8 to 10x40. Also outside storage for boats & campers. Fenced, lighted, electronic security gate and free appliance mover.

John Pitzer Sales 527-3194

CRUZ CONSTRUCTION LLC

Roofing | Siding | Gutters | Finish Basements

Remodeling
Cristian Cruz 402-657-6591

WIGGINTON TREE SERVICE

NEED A TREE REMOVED OR TRIMMED AT A REASONABLE RATE?
No job too big or small. | Fully insured!
Contact Wigginton Tree Service for a free estimate.
Brandon Wigginton | 402-718-1768

VERY LARGE ESTATE AUCTION

Jeanene A. Davis
of Crescent, IA

Sunday, May 28th 11 AM

**Fremont County Fair Grounds, Sidney IA
McElroy Building**

Excellent Quality, Nice & Clean
Modern Furniture * Appliances *
Antique Furniture * Collectibles *
Primitives * Glassware * Yard * Garage
* Shop items * Household misc. all
very Clean * 25 Dolls Old & New

Van Scyoc Auctions
Tom Van Scyoc Auctioneer & Associates
712-370-2295 Sidney, IA
Like us on Facebook (Van Scyoc Auctions)
www.farmerpublishing.com
for Pictures and Sale Bill

Double YOUR IMPACT with Print & Online ADVERTISING!

Current Openings! Glenwood Community Schools

General Education Associate @ NE & THRIVE - \$11.66 per hr
Preschool Program Associate @ NE - \$12.81 per hr
Assistant Kitchen Manager @ MS - \$12.91 per hr
Transportation Secretary - 10 Month \$14.72 per hr
Groundskeeper - \$13.39 per hr
Summer Mowers - \$11.54 per hr
Building Custodian @ West & HS - \$13.17 per hr
Sub Building Custodian - \$13.17 per hr
Sub Nurse - \$168 per day
Child Care Assoc @ Kid's Place - \$10.82 per hr
4's Room Lead Teacher @ Kid's Place - \$12.12 per hr
School Age Lead Teacher @ Kid's Place - \$12.12 per hr
SpEd Assoc. - Level 2/3 @ NE, West & HS - \$12.81 per hr
Sub SpEd Assoc. L 2/3 @ All - \$12.81 per hr
Bus Driver (Training & Initial License Paid) -(2 hr. min) \$45/ route after probationary period
Sub Bus Driver- (2 hr. min) \$45 per route
Sub Suburban Driver - (2 hr min) \$43 per route
Bus Assoc - \$13.86 per hr
Sub Bus Assoc - \$13.86 per hr
Head HS Girls Wrestling Coach (23-24 SY)- \$3,990
Assistant HS Baseball Coach (2023 Season) - \$3,990
Head 7th Gr Volleyball Coach (23-24 SY) - \$3,135
Assistant 7th Gr Volleyball Coach (23-24 SY) - \$2,280
Debate/ Mock Trial HS Sponsor (23-24 SY)- \$1,425
Accompanist- Jazz Choir (23-24 SY) - \$1,450

To apply please complete the on-line application at www.glenwoodschools.org AA/EDE

The City of Glenwood is seeking a **PART-TIME AMPHITHEATER MANAGER** approx 20 hours a week, April - September.

Responsibilities include:
event preparation, operation & clean up, concessions, volunteer coordination, sales of Gold Card memberships & oversee "Friends of the Davies Amphitheater" fund drive, upkeep & landscaping of Amph and grounds, keeping detailed financial records, and resolving conflicts w/patrons, facility members & program participants. Reports to Amphitheater Board, pay is \$9,500, IPERS available.

If interested please contact Joe George at 515-971-2585.

DOYLE FLOOR COVERING

Carpet-Vinyl
Laminate • Luxury Vinyl Tile
Sales & Installation

712-527-0534

R.R. 1 Mike & Jim
Hastings, IA Doyle

Custom Designed Buildings

www.AstroBuildings.com

ASTRO BUILDINGS

John Pitzer Sales - LOCAL DEALER 712-527-3194

Acreage Agriculture Equestrian Commercial

Let small space ads get BIG RESULTS for you!

Your REAL ESTATE Choice

712-623-9000

Dan Bullington BROKER 712-621-4999 Ashley Allison AGENT 712-242-6024

| | | |
|--|--|--|
| | | |
| | | |

YourRealEstateChoice.com
1110 N. Broadway ~ Red Oak, IA 51566

STEPHENS & SON HOME IMPROVEMENT

EST. 1972

Your Home Is In Good Hands With Us

DON'T NEGLECT YOUR HOME

Siding • Doors
Replacement Windows
Decks • Roofing
Gutter • Leaf Guard

FREE ESTIMATES 712-824-7282

TREE CUTTERS

WE CUT THE TREES FOR YOUR NEEDS!

712-355-1032

- Trimming Removal
- Stump Grinding
- Senior Citizens Discount Offered
- Licensed & Insured
- Free Estimates

The Glenwood Police Department will be holding a BIKE AUCTION

June 5th

INSPECTION IS AT 9:00 A.M.,
AUCTION BEGINS AT 9:30 A.M.
at 60506 Kesterson St, Glenwood, IA.

Bikes have been abandoned or gone unclaimed, all bikes will be sold in as-is condition. ID will be required for purchase, will accept check or cash, no holds or pre-sales.

For more information please contact the Glenwood Police Department at 712-527-9920.

NP Dodge THE POWER TO PERFORM.

REAL ESTATE npdodge.com

list your home with us today!

| | | |
|--|--|--|
| | | |
|--|--|--|

Get Top Dollar for Your Home

NEW FOR APPOINTMENT CALL 712-527-5008

428 1st Street | Glenwood | 712-527-5008

| | | | | | | | | | | |
|---|--|---|---|--|--|--|--|---|--|---|
| CINDY CARNES 402-681-9210 ccarnes@npdodge.com | JEFF GOOS 402-677-4814 jgoos@npdodge.com | NATASHA GARCIA 712-355-2567 natashagarcia@npdodge.com | JUAN GARCIA 402-670-6834 juangarcia@npdodge.com | ED CAMBRIDGE 402-680-0362 ecambridge@npdodge.com | TERESA HIRT 402-960-5903 thirt@npdodge.com | TERESA HARDY 712-313-0387 thardy@npdodge.com | DOUG SCHLEGELMILCH 402-706-2330 dschlegelmilch@npdodge.com | MICHAELA ALDREDGE 712-355-8013 maldredg@npdodge.com | ROBIN PHILLIPS 402-290-3050 rphilips@npdodge.com | SHELLEY GRUDLE 402-312-3139 sgrudle@npdodge.com |
|---|--|---|---|--|--|--|--|---|--|---|

Two Sunday Auctions' Sunday June 4 & June 11th 11am

Sidney, IA South to Jct. 275 & Hwy 2
West on Hwy 2 to Bluff Rd. L-44
South 3 Miles to Auction Site
Donald & Lois Crouse Owner

June 4th 11am
Selling Partial Listing

Car & Pickup:
2016 Buick Lacrosse 44,410 Actual Miles * 2008 Chevy Silverado LT Club Cab V8 4x4

Antiques & Collectables:
Rare Vintage Standard Service Station Visible Gas Pump restored w/new glass, gallon labels, & Globe * JD #20 Peddle Tractor * Peter Wright Anvil * Well Top Pumps * Corn Sheller * Longaberger Baskets * Milk Cans * Sugar Bucket * 1 Man & 2 Man Saws * Hamburg crock jar w/lid * 5 gal crock * HM Quilts * Claw foot lamp stand * Pfaltzgraff blue leaf for 10 * Pink & Green Depression * Ruby Red * Stenware * Wood duck Decoy * Ornate frame pictures * Oak & Walnut Chairs * 4 Porch Posts * Zinc Tub

All nice & Clean Household Furniture & Miscellaneous * Patio Items * Approximately 50 toy Tractors, Machinery, & Semi Trailers in Boxes * Ertl. 1:12 scale * IH 560 * Farmall M * 1:16 * 1:32 * 1:64 Tractors * Toy John Deere Tractors in Boxes Etc.

June 11th 11am
Tractors * 4-Wheeler * Golf Cart * Mowers * Boat
1969 Oliver 1750 D. WF PS Good Rubber 3pt. Repainted nice must-see w/Westerndorf Loader * Farmall 350 G. NF, FH 3pt. PS, like new rubber, straight, good tin, & paint * Polaris Pedition 425 4x4 ATV w/52" snowblade * EZ-Go #30 Electric Golf Cart * JD X534 Riding Mower 4 wheel steer 60" cut * Cub Cadet Zero Turn w/steering wheel 60" cut * Cub Cadet 1872 not running * Honda Self Self-propelled 22" mower like new * Tilt bed lawn trailer * 16' V Boat w/40 hp Mercury outboard console steering

Acreage, Machinery & Trailers
Rhino 7' 3pt Shredder * Woods 6' Finishing 4-wheel mower 3pt. * 3pt 8' Scraper * 3 section Cultipacker. IH 7' Bar Mower * FH 2 Bottom Lister * 16' Tandem Axle Flatbed * 5x10 2-wheel Trailer

Yard & Garden
Viper rear-tine tiller * Honda & Stihl Gas power Cult-tillers * planter w/plates * 25 Crib Tunnels * Elec. & Gas weed eaters * blowers * fishing poles & Etc.

Woodshop & Woodworking Equipment
Ingersoll upright Air Compressor * Dip-Pak 250 wire welder w/bottle * Miller AC-DC Welder * Clarke Delco Edge 54 Hot water, power washer * Honda 2800 PSI Power Washer * Oxy. Cet. Torch outfit on cart * 8-ton Engine hoist * Pedestal Grinder 4hp * Saw All Elec. & Cordless * Jet wood turning Lathe 12x20 * Ridgid Sander * Ridgid 12" planer w/vacuum * Ridgid Power planer 4" w/power vac outlet * Ryobi Band Saw w/vac attachment * Ryobi 4" x36 Belt Sander * Craftsman Drill Press * Keyhole saw * 12" Miter Saw * Craftsman 10" table saw * JD 1/2" Socket set * Rem-Line 7 drawer Base tool Cabinet w/10 drawer top chest * 4 ton floor jack * Air tools * Battery chargers * 16 furniture Clamps * Standard end Wrenches of all kinds * NIB 2000lb. ATV Winch * 100' HD 220V Cord * Socket sets * Chain saws * Chain Binders * Transfer Pump w/3 1/2 hp & 50 gal Aluminum Tank

Terms: Cash or Bankable Check Day of sale
Please check web for 2-day Sale Bill
Like us on Facebook: Van Scyoc Auctions, see Sale Bill and Pictures at farmerpublishing.com.
Van Scyoc Auctions, Tom Van Scyoc & Associates 712-370-2295



YOUR SOUTHWEST IOWA SPECIALISTS FOR RESIDENTIAL, LAND, & ACREAGES

JIM HUGHES REAL ESTATE

410 S. LOCUST ST, GLENWOOD | 712-527-3114

WWW.JIMHUGHESREALESTATE.COM

Serving Iowa, Nebraska, & Missouri



OPEN HOUSE SAT 11-12 PM



Immaculate Ranch Home | Large Garage
201 E 10th St, Malvern, IA
3 Bed | 3 Bath | \$282,500
Anne M. Steele 402-216-6811

OPEN HOUSE SUN 12-2 PM



New Construction Townhome | 2,420 sq.ft.
716 Oak Ridge Drive, Glenwood, IA
2 Bed | 2 Bath | \$339,500
Jim Hughes 712-520-7300

OPEN HOUSE SUN 12-2 PM



New Construction in Oak Ridge Park
717 Oak Ridge Dr, Glenwood, IA
3 Bed | 2 Bath | \$438,000
Jim Hughes 712-520-7300

OPEN HOUSE SUN 12-2 PM



New Construction in Fairview Hills
903 Fairview Hills Dr, Malvern, IA
3 Bed | 2 Bath | \$419,000
Jim Hughes 712-520-7300

OPEN HOUSE SUN 12-2 PM



New Construction in Fairview Hills
803 Torrey Pines Cir, Malvern, IA
3 Bed | 2 Bath | \$379,000
Jim Hughes 712-520-7300

JUST LISTED!



4 Acres | Custom Home | Peaceful Country Living
58542 Kidd Road, Glenwood, IA
4+ Bedroom | 6 Bathrooms | \$1,250,000
David Hughes 402-670-8807

JUST LISTED!



16+ Acres of Stunning Countryside
2311 Hickory Ave, Red Oak, IA
3 Bed | 3 Bath | \$545,000
Kristin N. Williams 712-310-8333
Anne M. Steele 402-216-6811

JUST LISTED!



Finished home with similar layout pictured.
23013 Cayuse, Glenwood, IA
2 Bed | 2 Bath | \$362,500
Heidi Christiansen 402-210-4554

JUST LISTED!



In-Town Lot | 24x30 Metal Shed
808 South Vine, Glenwood, IA
0.38 Acres | \$27,500
Mark Sneed 712-527-0475

JUST LISTED!



Lots of Updates! New Kitchen!
202 West E Street, Randolph, IA
1 Bed | 1.5 Bath | \$145,000
Kathryn Aistrop 402-690-3752



Acreage | 3 Buildings | 6.53 Acres
33179 Cary Avenue, Silver City, IA
2+ Bedroom | 2+ Bathrooms | \$459,000
David Hughes 402-670-8807



4 New Construction 960 sf Townhomes
Main Street, Tabor, IA
2 Bed | 1 Bath | \$175,000
Jim Hughes 712-520-7300

NEW LAND LISTING

122 Acres

Located NW of Thurman, IA
Good bottom farm w/ 118 tillable acres
Fremont County, IA

2 grain bins | 71 CSRII | \$8,500 an acre
Contact Jim Hughes Real Estate:
Allan Hughes 402-672-3621
Jim Hughes 712-520-7300



48' x 80' Building with Power | Well in Use
22365 221st South, Glenwood, IA
17.18 Acres | \$599,000
Bob Hughes 402-690-1100



Recreation land | Potential Building
3.21 Acres, Pease Rd, Glenwood, IA
3.2 Acres | Mills Co | \$49,900
David Hughes 402-670-8807



Enjoy all Malvern has to offer!
908 Wabash Trace, Malvern, IA
1 Acre Lot | \$150,000
Megan Kendrick 712-310-1235



Vintage Corn Crib | Endless Potential
410 Silo Way, Mills County, IA
4.1 Acres | Not Currently For Sale
Jim Hughes 712-520-7300



On the Main Highway, South Edge of Town
6.4 Acres, Hwy 275, Tabor, IA
6.4 Acres | Fremont Co | \$69,500
David Hughes 402-670-8807



Building Site | 10 Acres | No Covenants
22737 Applewood Rd, Glenwood, IA
Fiber Internet | Creek | \$209,500
David Hughes 402-670-8807



The Grove - New Roof | Fenced Yard
1922 30th Avenue, Council Bluffs, IA
3 Bed | 2 Bath | \$67,000
Amy Soergel 502-523-3904



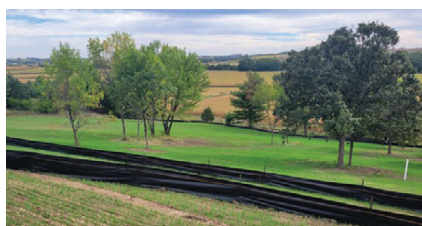
Brand New Home in Timber Ridge Park
31 Gingry Lane, Glenwood, IA
3 Bed | 2 Bath | \$76,100
Amy Soergel 502-523-3904



Brand New Home in Timber Ridge Park
53 Genns Lane, Glenwood, IA
3 Bed | 2 Bath | \$76,445
Amy Soergel 502-523-3904



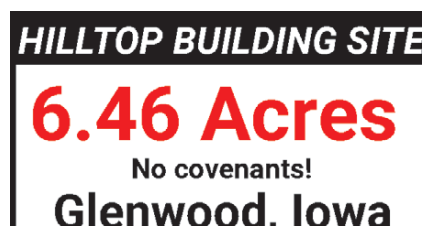
Private Road | Former Orchard
Ivory Road, Glenwood, IA
8 Acres | Building Lot | \$275,000
Jim Hughes 712-520-7300



Great Location | Excellent Building Site
2.52 Acres, 240th St, Glenwood, IA
North Lot | \$199,500
Al Hughes 402-672-3621



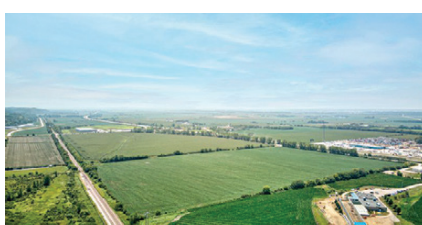
Building Site on Hole One of Golf Course
2 Acres, 240th Street, Glenwood, IA
Golf Course Lot | \$249,500
Allan Hughes 402-672-3621



HILLTOP BUILDING SITE
6.46 Acres
No covenants!
Glenwood, Iowa
Hard Surface Roads all the way to town!
20 Minutes to the Metro!
Contact Jim Hughes Real Estate:
Jim Hughes 712-520-7300



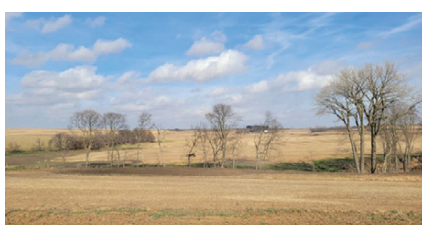
Building Site | 10 Acres | No Covenants
22737 Applewood Rd, Glenwood, IA
Fiber Internet | Creek | \$209,500
David Hughes 402-670-8807



119.31 Acres | Immediate Access to I-29
19262 Bunge Rd, Council Bluffs, IA
Commercial Land | \$5,300,000
Sandi Winton 712-520-8548



NEW PRICE
40x55 Storage Bldg | Multiple Bldg Sites
53922 Dill Lane, Glenwood, IA
3.21 Acres | \$199,999
Tom Demory 402-660-8074



Deer Creek Township | Section 20
105.68 Net Acres, Imogene, IA
78.8 CSRII | \$1,215,320
Al Hughes 402-672-3621



1998 155th Street | Fremont Co
24.23 Net Acres, Thurman, IA
Industrial or Business Location | \$424,025
Jim Hughes 712-520-7300



SW Corner of Vibrant Town Square
104 S Walnut Street, Glenwood
24 x 160 Bare Lot | \$35,000
David Hughes 402-670-8807

AVAILABLE SPRING 2023

Townhomes For Sale

- 619 A Main St, Tabor, IA
- 619 B Main St, Tabor, IA
- 621 A Main St, Tabor, IA
- 621 B Main St, Tabor, IA

AVAILABLE SPRING 2024

Homes for Sale

- Arbor Hills Subdivision
- 40 New Construction
- Single Family Homes
- in Glenwood, IA

AVAILABLE FALL 2023

Duplexes For Rent

- 1001 N Linn St, Glenwood, IA
- 308 A N Hazel St, Glenwood, IA
- 308 B N Hazel St, Glenwood, IA
- 408 A Myrtle St, Glenwood, IA
- 408 B Myrtle St, Glenwood, IA
- 306 A N Locust St, Glenwood, IA
- 306 B N Locust St, Glenwood, IA
- 110 Nuckolls St, Glenwood, IA

Home For Sale

- 210 Valley St, Glenwood, IA

Up to \$20,000
Down Payment Assistance Available
If You Qualify

THOSE WHO WERE IMPACTED BY THE SPRING 2019
FLOODS WILL RECEIVE THE FIRST OPPORTUNITY
TO PURCHASE OR RENT THESE PROPERTIES
PROVIDED YOU QUALIFY FOR THE LOW TO
MODERATE PROGRAMS.



CALL JIM HUGHES
REAL ESTATE
712-527-3114

AFFORDABLE FAMILY HOMES
MILLS & FREMONT COUNTIESFOR MORE INFORMATION STOP BY
JIM HUGHES REAL ESTATETO LEARN ABOUT INCOME
QUALIFICATIONS & HOW TO QUALIFY

WWW.JIMHUGHESREALESTATE.COM

CONTACT A JIM HUGHES REAL ESTATE AGENT TODAY!

JIM HUGHES 712-520-7300
ALLAN HUGHES 402-672-3621
KATHRYN AISTROPE 402-690-3752
AMY SOERGEL 502-523-3904
TOM DEMORY 402-660-8074
TINA STOUDE 402-306-4317
JOHN HAUSEN 712-789-2298
MARK SNEED 712-527-0475
BROOKE DONNELLY 712-215-1336
MADDI SIECK 402-618-0776

BOB HUGHES 402-690-1100
MARK HUGHES 402-616-4501
DAN HOLLIMAN 712-350-0012
AMY ZWICKEL 712-246-9107
KRIS HOMAN 402-980-0992
MEGAN KENDRICK 712-310-1235
JAKE RICE 641-202-3315
REGINA SMITH 712-520-5655
JULIE O'HARA 712-215-1506
NATE HUGHES 402-515-4531

DAVID HUGHES 402-670-8807
JEN D HUGHES 402-616-4504
EMMY ROBERTSON 402-515-4031
DAVID SIECK 402-690-5207
ADRIAN WOLFE 641-414-2256
KELLY BOLES 712-242-8697
KELLY STANGL 402-889-0632
NANCY VANATTA 402-917-3811
FAITH DAILEY 712-310-8004
KRISTIN WILLIAMS 712-310-8333

ANNE M STEELE 402-216-6811
HEIDI CHRISTIANSEN 402-210-4554
MARK TRIVELY 402-960-1808
LORI HOLT 531-777-0749
SANDI WINTON 712-520-8548
EVAN SIECK 402-689-2358
DANI ANDERSON 402-889-8532
SUSAN WRIGHT 402-658-4361
SHALA AUGUSTINE 712-303-7789
DEANNA FULLER 712-520-4740
SARA GUTSCHENRITTER 712-242-8759

FOLLOW US ON FACEBOOK, TWITTER & INSTAGRAM!

